

# Texts for Scriptural Reasoning The End Times

*The Scriptural Reasoning Society*

## Ezekiel 38:14-23

14 “Therefore, son of man, prophesy and say to Gog, “Thus says the Lord God: “On that day when My people Israel dwell safely, will you not know it?”

15 Then you will come from your place out of the far north, you and many peoples with you, all of them riding on horses, a great company and a mighty army.

16 You will come up against My people Israel like a cloud, to cover the land. It will be in the latter days that I will bring you against My land, so that the nations may know Me, when I am hallowed in you, O Gog, before their eyes.”

17 Thus says the Lord God: “Are you he of whom I have spoken in former days by My servants the prophets of Israel, who prophesied for years in those days that I would bring you against them?”

18 “And it will come to pass at the same time, when Gog comes against the land of Israel,” says the Lord God, “That My fury will show in My face.

19 For in My jealousy and in the fire of My wrath I have spoken: “Surely in that day there shall be a great earthquake in the land of Israel,

20 so that the fish of the sea, the birds of the heavens, the beasts of the field, all creeping things that creep on the earth, and all men who are on the face of the earth shall shake at My presence. The mountains shall be thrown down, the steep places shall fall, and every wall shall fall to the ground.’

21 I will call for a sword against Gog throughout all My mountains,” says the Lord God. “Every man’s sword will be against his brother.

22 And I will bring him to judgment with pestilence and bloodshed; I will rain down on him, on his troops, and on the many peoples who are with him, flooding rain, great hailstones, fire, and brimstone.

## יחזקאל 38:14-23

יָד לָכוּ, הַנְּבִיא בֶן-אָדָם, וְאָמַרְתָּ לְגוֹג,  
כֹּה אָמַר אֲדֹנָי יְהוִה: הַלּוֹא בַיּוֹם

הַהוּא, בְּשִׁבְתְּ עִמִּי יִשְׂרָאֵל לְבֵטַח--תִּדְעָ.  
טו וּבָאתָ מִמְּקוֹמְךָ, מִיַּרְכְּתֵי צָפוֹן--

אֶתָּה, וְעַמִּים רַבִּים אִתְּךָ: רֹכְבֵי  
סוּסִים כָּלָם, קָהָל גָּדוֹל וְחֵיל רָב.

טז וְעָלִיתָ עַל-עַמִּי יִשְׂרָאֵל, כַּעֲנֹן לְכִסּוֹת  
הָאָרֶץ; בְּאַחֲרֵית הַיָּמִים תִּהְיֶה,

וְהִבְאוּתֶיךָ עַל-אֶרֶץ, לְמַעַן דַּעַת הַגּוֹיִם  
אֶתִּי בְּהַקְדָּשִׁי בְּיַד לְעֵינֵיהֶם, גּוֹג. {ס}

יז כֹּה-אָמַר אֲדֹנָי יְהוִה, הַאֶתָּה-הוּא  
אֲשֶׁר-דִּבַּרְתִּי בְיָמִים קְדְמוֹנִים בְּיַד עֲבָדַי

נְבִיאֵי יִשְׂרָאֵל, הַנְּבִאִים בְּיָמִים הָהֵם,  
שָׁנִים--לְהַבִּיא אֶתְּךָ, עָלֵיהֶם. {ס}

יח וְהִיָּה בַיּוֹם הַהוּא, בַּיּוֹם בּוֹא גּוֹג עַל-  
אֶדְמַת יִשְׂרָאֵל--נָאֵם, אֲדֹנָי יְהוִה:

תֵּעָלֶה חֲמָתִי, בְּאַפִּי.  
יט וּבִקְנֹאתִי בְּאֵשׁ-עֲבָרְתִּי, דִּבַּרְתִּי:

אִם-לֹא בַיּוֹם הַהוּא, יִהְיֶה רַעַשׁ גָּדוֹל,  
עַל, אֶדְמַת יִשְׂרָאֵל.

כ וְרַעַשׁוּ מִפְּנֵי דְגֵי הַיָּם וְעוֹף הַשָּׁמַיִם  
וְחַיַּת הַשָּׂדֶה, וְכָל-הָרֶמֶשׂ הָרֶמֶשׂ עַל-

הָאֲדָמָה, וְכָל הָאָדָם, אֲשֶׁר עַל-פְּנֵי  
הָאֲדָמָה; וְנִהְרְסוּ הַהָרִים, וְנִפְּלוּ

הַמְּדַרְגּוֹת, וְכָל-חוֹמָה, לְאָרֶץ תִּפּוֹל.  
כא וְקָרָאתִי עָלָיו לְכָל-הָרִי חָרָב, נָאֵם

אֲדֹנָי יְהוִה: חָרָב אִישׁ, בְּאָחִיו תִּהְיֶה.  
כב וְנִשְׁפָּטְתִּי אֹתוֹ, בְּדָבָר וּבְדָם; וְגָשָׁם

שׁוֹטֵף וְאֲבָנֵי אֶלְגָּבִישׁ אֵשׁ וְגִפְרִית,  
אֲמָטִיר עָלָיו וְעַל-אֲגָפוֹ, וְעַל-עַמִּים

רַבִּים, אֲשֶׁר אֹתוֹ.

**23** Thus I will magnify Myself and sanctify Myself, and I will be known in the eyes of many nations. Then they shall know that I am the Lord.”

כג והתגדלתי, והתקדשתי, ונודעתי,  
לעיני גוים רבים; וידעו, כי-אני יהוה.  
{ס}

## Revelation 20

1 Then I saw an angel coming down from heaven, having the key<sup>1</sup> to the bottomless pit<sup>2</sup> and a great chain in his hand.

2 He laid hold<sup>3</sup> of the dragon, that serpent of old, who is the Devil and Satan, and bound him for a thousand years;

3 and he cast him into the bottomless pit, and shut him up<sup>4</sup>, and set a seal<sup>5</sup> on him, so that he should deceive<sup>6</sup> the nations no more till the thousand years were finished. But after these things he must be released for a little while.

4 And I saw thrones, and they sat on them, and judgment was committed<sup>7</sup> to them. Then I saw the souls<sup>8</sup> of those who had been beheaded<sup>9</sup> for their witness<sup>10</sup> to Jesus and for the word of God, who had not worshipped<sup>11</sup> the beast or his image<sup>12</sup>, and had not received his mark<sup>13</sup> on their foreheads or on their hands. And they lived and reigned with Christ for a thousand years.

5 But the rest of the dead did not live again until the thousand years were finished. This is the first resurrection<sup>14</sup>.

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<sup>1</sup> *klein* fem. acc. sing. *kleis* 'that which serves for closing'

<sup>2</sup> *abusson* gen. sing. *abusos* 'fathomless'

<sup>3</sup> *ekraseten* 3 sing. aorist *krateo* 'to be strong, mighty'

<sup>4</sup> *ekleisen* 3 sing. aorist *kleio* 'to close, bar'

<sup>5</sup> *esphragisen* 3 sing. aorist *sphragizo* 'to seal'

<sup>6</sup> *planesei* 3 sing. aorist *planao* 'to cause to wander about'

<sup>7</sup> *edothe* 3 sing. aorist pass. *didomi* 'to give'

<sup>8</sup> *psuchas* fem. acc. pl. *psuche* 'breath, spirit'

<sup>9</sup> *pepelekismenon* perf. part. mid./pass. *pelekizo* 'to cut off with an axe'

<sup>10</sup> *marturian* fem. acc. sing. *marturia* 'witness, testimony'

<sup>11</sup> *prosekunesan* 3 pl. aorist. *proskuneo* 'to make obeisance'

<sup>12</sup> *eikona* fem. acc. sing. *eikon* 'image'

<sup>13</sup> *charagma* neut. nom. sing. 'mark, engraving'

<sup>14</sup> *anastasei* 3 sing. aorist *anistemi* 'to make stand up'

## Αποκαλυψεις Ιωαννου 20

<sup>1</sup> και ειδον αγγελον καταβαινοντα εκ του ουρανου, εχοντα την κλειν της αβυσσου και αλυσιν μεγαλην επι την χειρα αυτου.

<sup>2</sup> και εκρατησεν τον δρακοντα, ο οφεις ο αρχαιος, ος εστιν διαβολος και ο σατανας, και εδησεν αυτον χιλια ετη,

<sup>3</sup> και εβαλεν αυτον εις την αβυσσον και εκλεισεν και εσφραγισεν επανω αυτου ινα μη πλανηση ετι τα εθνη αχρι τελεσθη τα χιλια ετη: μετα ταυτα δει λυθηναι αυτον μικρον χρονον.

<sup>4</sup> και ειδον θρονους, και εκαθισαν επ αυτους, και κριμα εδοθη αυτοις, και τας ψυχας των πεπελεκισμενων δια την μαρτυριαν ιησου και δια τον λογον του θεου, και οιτινες ου προσεκυνησαν το θηριον ουδε την εικονα αυτου και ουκ ελαβον το χαραγμα επι το μετωπον και επι την χειρα αυτων: και εξησαν και εβασιλευσαν μετα του χριστου χιλια ετη.

<sup>5</sup> οι λοιποι των νεκρων ουκ εξησαν αχρι τελεσθη τα χιλια ετη. αυτη η αναστασις η πρωτη.

6 Blessed and holy is he who has part in the first resurrection. Over such the second death has no power, but they shall be priests<sup>15</sup> of God and of Christ, and shall reign with Him a thousand years.

7 Now when the thousand years have expired, Satan will be released from his prison<sup>16</sup>

8 and will go out to deceive the nations which are in the four corners of the earth, Gog and Magog, to gather them together<sup>17</sup> to battle, whose number is as the sand of the sea.

9 They went up on the breadth of the earth and surrounded the camp of the saints<sup>18</sup> and the beloved city. And fire came down from God out of heaven and devoured<sup>19</sup> them.

10 The devil, who deceived them, was cast into the lake of fire and brimstone where the beast and the false prophet<sup>20</sup> are. And they will be tormented day and night forever and ever.

11 Then I saw a great white throne and Him who sat on it, from whose face the earth and the heaven fled away<sup>21</sup>. And there was found no place for them.

12 And I saw the dead, small and great, standing before God, and books were opened. And another book was opened, which is the Book of Life. And the dead were judged according to their works<sup>22</sup>, by the things which were written in the books.

13 The sea gave up the dead who were in it, and Death and Hades delivered up the dead who were in them. And they were judged, each one according to his works.

<sup>15</sup> *hieris* acc. pl. *hierens* 'priest, sacrificer'

<sup>16</sup> *phulake* fem. gen. sing. *phulakes* 'watching, guarding'

<sup>17</sup> *sunagagein* aorist infin. *sunago* 'to convene, gather'

<sup>18</sup> *hagion* gen. pl. *hagios* 'devoted to God, holy'

<sup>19</sup> *kataphagen* 3 sing. aorist *katesthio* 'to eat up'

<sup>20</sup> *pseudoprophetes* nom. sing. 'false prophet'

<sup>21</sup> *ephugen* 3 sing. aorist *phengo* 'to run away'

<sup>22</sup> *erga* neut. nom. pl. *ergon* 'work'

6 μακαριος και αγιος ο εχων μερος εν τη αναστασει τη πρωτη: επι του -ων ο δευτερος θανατος ουκ εχει εξουσιαν, αλλ εσονται ιερεις του θεου και του χριστου, και βασιλευ -σουσιν μετ αυτου [τα] χιλια ετη.

7 και οταν τελεσθη τα χιλια ετη, λυθησεται ο σατανας εκ της φυλα-κης αυτου,

8 και εξελουσεται πλανησαι τα εθνη τα εν ταις τεσσαρσιν γωνιας της γης, τον γωγ και μαγωγ, συναγαγειν αυτους εις τον πολεμον, ων ο αριθ-μος αυτων ως η αμμος της θαλασ-σης.

9 και ανεβησαν επι το πλατος της γ-ης και εκκυλευσαν την παρεμβολ-ην των αγιων και την πολιν την ηγαπημενην. και κατεβη πυρ εκ του ουρανου και κατεφαγεν αυτους

10 και ο διαβολος ο πλανων αυτους εβληθη εις την λιμνην του πυρος και θειου, οπου και το θηριον και ο ψευδοπροφητης, και βασανισθησ-ονται ημερας και νυκτος εις τους αιωνας των αιωνων.

11 και ειδον θρονον μεγαλν λευκον και τον καθημενον επ αυτον, ου απο του προσωπου εφυγεν η γη και ο ουρανος, και τοπος ουχ ευρεθη αυτοις.

12 και ειδον τους νεκρους, τους μεγ-αλους και τους μικρους, εστωτας ενωπιον του θρονου, και βιβλια ηνοιχθησαν: και αλλο βιβλιον ην-οιχθη, ο εστιν της ζωης: και εκριθ-ησαν οι νεκροι εκ των γεγραμμενων εν τοις βιβλιοις κατα τα εργα αυτων.

13 και εδωκεν η θαλασσα τους νεκ-ρους τους εν αυτη, και ο θανατος και ο αδης εδωκαν τους νεκρους τους εν αυτοις, και εκριθησαν εκ-αστος κατα τα εργα αυτων.

**14** Then Death and Hades were cast into the lake of fire. This is the second death.

**15** And anyone not found written in the Book of Life was cast into the lake of fire.

<sup>14</sup> και ο θανατος και ο αδης εβληθησαν εις την λιμνην του πυρος. ουτος ο θανατος ο δευτερος εστιν, η λιμνη του πυρος.

<sup>15</sup> και ει τις ουχ ευρεθη εν τη βιβλω της ζωης γεγραμμενος εβληθη εις την λιμνην του πυρος.

## The Prophets<sup>23</sup> 91-105

91 And her who kept her maidenhood<sup>24</sup>, and into whom we breathed of our spirit<sup>25</sup>, and made her and her son a sign<sup>26</sup> to all creatures<sup>27</sup>.

92 Of a truth, this, your religion<sup>28</sup>, is the one religion, and I your Lord; therefore serve me<sup>29</sup>:

93 But they have rent asunder this their great concern<sup>30</sup> among themselves into sects<sup>31</sup>. All of them shall return to us.

94 And whoso shall do the things that are right<sup>32</sup>, and be a believer, his efforts shall not be disowned: and surely will we write them down for him.

95 There is a ban<sup>33</sup> on every city<sup>34</sup> which we shall have destroyed, that they shall not rise again<sup>35</sup>,

96 Until a way is opened for Gog and Magog, and they shall hasten<sup>36</sup> from every high land<sup>37</sup>,

97 And this sure promise shall draw on<sup>38</sup>. And lo! The eyes of the infidels<sup>39</sup> shall stare amazedly; and they shall say, "Oh, our misery! Of this were we careless! Yea, we were impious persons."

<sup>23</sup> *Quran* 21

<sup>24</sup> *absanat* 3 fem. sing. perf. *absana* 'remain chaste' root IV: *b-s-n* 'fortification, purity'

<sup>25</sup> *rubina* gen. sing. + 1 pl. gen. pronoun *rub* 'spirit' root: *r-w-b* 'spirit, breath'

<sup>26</sup> *ayatan* acc. sing. *aya* 'sign, verse'

<sup>27</sup> *'alamin* acc. pl. 'creation' root: *'l-m* 'world, universe'

<sup>28</sup> *ummatukum* nom. sing. + 2 pl. gen. pronoun *umma* 'community, nation'

<sup>29</sup> *'abuduma* 2 pl. imper. + 1 pl. acc. pron. *'abada* 'worship us' root: *'b-d* 'worship, serve'

<sup>30</sup> *amrabum* acc. sing. + 3 pl. acc. pron. *amr* 'matter, order'

<sup>31</sup> insertion by Rodwell

<sup>32</sup> *salibat* acc. pl. root: *s-l-b* 'righteousness, justice'

<sup>33</sup> *haram* nom. sing. root: *h-r-m* 'prohibited'

<sup>34</sup> *qaryatin* gen. sing. *qarya* 'village, town' *q-r-* 'town, nation'

<sup>35</sup> *yajji'un* 3 pl. imperf. *raja'u* 'return, restore' root: *r-j-* 'return'

<sup>36</sup> *yansilum* 3 pl. imperf. *nasala* root: *n-s-l* 'pour, beget'

<sup>37</sup> *hadabin* gen. sing. *hadab* 'camber, curve' root: *h-d-b* 'curvature, convexity'

<sup>38</sup> *iqtaraba* 3 sing. perf. 'approach' root VIII: *q-r-b* 'near, proximity'

<sup>39</sup> *alladhina kafaru* 'those who disbelieved'

## سورة الأنبياء ٩١-١٠٥

وَأَلَّتِي أَحْصَنَتْ فَرْجَهَا فَنَفَخْنَا فِيهَا مِنْ  
رُوحِنَا وَجَعَلْنَاهَا وَابْنَهَا آيَةً لِلْعَالَمِينَ ٩١  
إِنَّ هَذِهِ أُمَّتُكُمْ أُمَّةً وَاحِدَةً وَأَنَا رَبُّكُمْ  
فَاعْبُدُونِ ٩٢

وَتَقَطَّعُوا أَمْرَهُمْ بَيْنَهُمْ كُلُّ إِلَيْنَا رَاجِعُونَ  
٩٣

فَمَنْ يَعْمَلْ مِنَ الصَّالِحَاتِ وَهُوَ مُؤْمِنٌ فَلَا  
كُفْرَانَ لِسَعْيِهِ وَإِنَّا لَهُ كَاتِبُونَ ٩٤  
وَحَرَامٌ عَلَى قَرْيَةٍ أَهْلَكْنَاهَا أَنَّهُمْ لَا  
يَرْجِعُونَ ٩٥

حَتَّىٰ إِذَا فُتِحَتْ يَأْجُوجُ وَمَأْجُوجُ وَهُمْ  
مِّنْ كُلِّ حَدَبٍ يَنْسِلُونَ ٩٦  
وَاقْتَرَبَ الْوَعْدُ الْحَقُّ فَإِذَا هِيَ شَاخِصَةٌ  
أَبْصَارُ الَّذِينَ كَفَرُوا يَا وَيْلَنَا قَدْ كُنَّا فِي  
غَفْلَةٍ مِّنْ هَذَا بَلْ كُنَّا ظَالِمِينَ ٩٧

98 Verily, ye, and what ye worship beside God, shall be fuel<sup>40</sup> for hell: ye shall go down into it.

99 Were these gods, they would not go down into it; but they shall all abide in it for ever.

100 Therein shall they groan<sup>41</sup>; but nought therein shall they hear to comfort them<sup>42</sup>.

101 But they for whom we have before ordained good things<sup>43</sup>, shall be far away from it:

102 Its slightest sound<sup>44</sup> they shall not hear: in what their souls longed for, they shall abide for ever:

103 The great terror shall not trouble them; and the angel shall meet them with, "This is your day which ye were promised."

104 On that day we will roll up the heaven as one rolleth up written<sup>45</sup> scrolls<sup>46</sup>. As we made the first creation, so will we bring it forth again. This promise bindeth us; verily, we will perform it.

105 And now, since the Law<sup>47</sup> was given, have we written in the Psalms that "My servants, the righteous, shall inherit the earth."

إِنَّكُمْ وَمَا تَعْبُدُونَ مِنْ دُونِ اللَّهِ حَصَبٌ

جَهَنَّمَ أَنْتُمْ لَهَا وَارِدُونَ ٩٨

لَوْ كَانَ هَؤُلَاءِ آلِهَةً مَا وَرَدُّوَهَا وَكُلٌّ فِيهَا

خَالِدُونَ ٩٩

لَهُمْ فِيهَا زَفِيرٌ وَهُمْ فِيهَا لَا يَسْمَعُونَ ١٠٠

إِنَّ الَّذِينَ سَبَقَتْ لَهُمْ مِنَّا الْحُسْنَىٰ أُولَٰئِكَ

عَنْهَا مُبْعَدُونَ ١٠١

لَا يَسْمَعُونَ حَسِيسَهَا وَهُمْ فِي مَا اشْتَهَتْ

أَنْفُسُهُمْ خَالِدُونَ ١٠٢

لَا يَحْزَنُهُمُ الْفَزَعُ الْأَكْبَرُ وَتَتَلَقَّاهُمُ

الْمَلَائِكَةُ هَذَا يَوْمُكُمْ الَّذِي كُنْتُمْ تُوعَدُونَ

١٠٣

يَوْمَ نَطْوِي السَّمَاءَ كَطَيِّ السِّجْلِ لِلْكِتَابِ

كَمَا بَدَأْنَا أَوَّلَ خَلْقٍ نُعِيدُهُ وَعَدًّا عَلَيْنَا إِنَّا

كُنَّا فَاعِلِينَ ١٠٤

وَلَقَدْ كَتَبْنَا فِي الزَّبُورِ مِنْ بَعْدِ الذِّكْرِ أَنَّ

الْأَرْضَ يَرِثُهَا عِبَادِيَ الصَّالِحُونَ ١٠٥

<sup>40</sup> *hasab* nom. sing. 'gravel, ballast'

<sup>41</sup> *zafir* nom. sing. 'zephyr, sigh, moan'

<sup>42</sup> insertion by Rodwell

<sup>43</sup> *husna* 3. fem. superlat. 'best thing' root: *h-s-n* 'good, fine'

<sup>44</sup> *basisaba* acc. sing. + 3 fem. sing. gen. pron. root: *h-s-s* 'smallest whisper'

<sup>45</sup> *sijil* gen. sing. 'register, written text'

<sup>46</sup> *kutubi* gen. pl. *kitab* 'book' root: *k-t-b* 'write'

<sup>47</sup> *dhikr* gen. sing. 'remembrance' root: *dh-k-r* 'remember'