

Texts for Scriptural Reasoning

Holy Troublemakers

The Scriptural Reasoning Society

שמואל ב פרק יב

א וישלח יהוה את נתן אל דוד ויבא אליו ויאמר לו שני אנשים היו בעיר אחת אחד עשיר ואחד ראש: ב לעשיר היה צאן ובקר הרבה מאד: ג ולרש אין כל כי אם כבשה אחת קטנה אשר קנה ויחיה ותגדל עמו ועם בניו יחדו מפתו תאכל ומכסו תשתה ובחיקו תשכב ויתהילו כבת: ד ויבא הלוי לאיש העשיר ויחמל לקחת מצאנו ומבקריו לעשות לארח הבאלו ויקח את כבשת האיש הראש ויעשה לאיש הבא אליו: ה ויחראף דוד באיש מאד ויאמר אל נתן חיהוה כי בזמות האיש העשה זאת: ו ואת הכבשה ישלם ארבעתים עקב אשר עשה את הדבר הזה ועל אשר לאחמל: ז ויאמר נתן אל דוד אתה האיש כה אמר יהוה אלהי ישראל אנכי משחתיך למלך על ישראל ואנכי הצלתיך מיד שאול: ח ואתנה לך את בית אדניך ואת נשי אדניך בחיקך ואתנה לך את בית ישראל ויהודה ואסמעת ואספה לך כהנה וכהנה: ט מדוע בזית | את דבר יהוה לעשות הרע בעינו [בעיני] את אוריה החתי הכית בחרב ואת אשתו לקחת לך לאשה ואתו הרגת בחרב בני עמון: י ועתה לאתסור חרב מביתך עד עולם עקב כי בזתני ותקח את אשת אוריה החתי להיות לך לאשה: יא כה | אמר יהוה הנני מקים עליך רעה מביתך ולקחתי את נשיך לעיניך ונתתי לרעיך ושכב עם נשיך לעיני השמש הזאת: יב כי אתה עשית בסתר ואני אעשה את הדבר הזה נגד כל ישראל ונגד השמש: יג ויאמר דוד אל נתן חטאתי ליהוה ס ויאמר נתן אל דוד גם יהוה העביר חטאתך לא תמות: יד אפס כי ינאץ נאצת את איבי יהוה בדבר הזה גם הבן הילוד לך מות ימות: טו וילך נתן אל ביתו ויגף יהוה את הילד אשר ילדה אשת אוריה לדוד ויאנש:

2 Samuel chapter 12

1. And the Lord sent Nathan to David. And he came to him, and said to him, There were two men in one city; the one rich, and the other poor.
2. The rich man had very many flocks and herds;
3. But the poor man had nothing, save one little ewe lamb, which he had bought and nourished up; and it grew up together with him, and with his children; it ate of his own food, and drank of his own cup, and lay in his bosom, and was to him as a daughter.
4. And there came a traveller to the rich man, and he was unwilling to take from his own flock and of his own herd, to prepare for the traveller who came to him; but took the poor man's lamb, and prepared it for the man who came to him.
5. And David's anger was greatly kindled against the man; and he said to Nathan, As the Lord lives, the man who has done this thing shall surely die;
6. And he shall restore the lamb fourfold, because he did this thing, and because he had no pity.

7. And Nathan said to David, You are the man. Thus said the Lord God of Israel, I anointed you king over Israel, and I delivered you from the hand of Saul;
8. And I gave you your master's house, and your master's wives to your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would moreover have given to you such and such things.
9. (K) Why have you despised the commandment of the Lord, to do evil in his sight? You have killed Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites.
10. And therefore the sword shall never depart from your house; because you have despised me, and have taken the wife of Uriah the Hittite to be your wife.
11. Thus said the Lord, Behold, I will raise up evil against you from your own house, and I will take your wives before your eyes, and give them to your neighbor, and he shall lie with your wives in the sight of the sun.
12. For you did it secretly; but I will do this thing before all Israel, and before the sun.
13. And David said to Nathan, I have sinned against the Lord. And Nathan said to David, The Lord also has put away your sin; you shall not die.
14. But because by this deed you have given great occasion to the enemies of the Lord to blaspheme, the child who is born to you shall surely die.
15. And Nathan departed to his house. And the Lord struck the child that Uriah's wife bore to David, and it was very sick.

מלכים א פרק יח

א וַיְהִי יָמִים רַבִּים וַדְּבַר־יְהוָה הָיָה אֶל־אַלְיָהוּ בַשָּׁנָה הַשְּׁלִישִׁית לְאֹמֶר לְךָ הִרְאָה אֶל־אַחֲזָב וְאַתָּנָה מָטָר עַל־פְּנֵי הָאָדָמָה: ב וַיִּלְךְ אַלְיָהוּ לְהִרְאוֹת אֶל־אַחֲזָב וְהִרְעֵב חֶזֶק בְּשִׁמְרוֹן: ג וַיִּקְרָא אַחֲזָב אֶל־עַבְדֵי־יְהוָה אֲשֶׁר עַל־הַבַּיִת וְעַבְדֵי־יְהוָה הָיָה יָרָא אֶת־יְהוָה מְאֹד: ד וַיְהִי בְּהַכְרִית אֵיזֹבֵל אֵת נְבִיאֵי יְהוָה וַיִּקַּח עַבְדֵי־יְהוָה מֵאֵה נְבִיאִים וַיַּחְבִּיֵּאם חֲמִשִּׁים אִישׁ בַּמַּעְרָה וְכָל־כֹּלֶם לֶחֶם וּמַיִם: ה וַיֹּאמֶר אַחֲזָב אֶל־עַבְדֵי־יְהוָה לְךָ בְּאָרֶץ אֶל־כָּל־מַעֲיְנֵי הַמַּיִם וְאֵל כָּל־הַנְּחָלִים אוּלַי | נִמְצָא חֲצִיר וְנַחְיָה סוּס וּפָרָד וְלוֹא נִכְרִית מִהַבְּהֵמָה: ו וַיַּחְלְקוּ לָהֶם אֶת־הָאָרֶץ לְעֵבֶר־בָּה אַחֲזָב הַלֶּךְ בְּדֶרֶךְ אֶחָד לְבָדוֹ וְעַבְדֵי־יְהוָה הַלֶּךְ בְּדֶרֶךְ־אֶחָד לְבָדוֹ: ז וַיְהִי עַבְדֵי־יְהוָה בְּדֶרֶךְ וְהִנֵּה אַלְיָהוּ לִקְרָאתוֹ וַיִּכְרְהוּ וַיִּפֹּל עַל־פָּנָיו וַיֹּאמֶר הֲאֵתָה זֶה אֲדֹנָי אַלְיָהוּ: ח וַיֹּאמֶר לוֹ אֲנִי לְךָ אֹמֶר לְאֲדֹנָי הִנֵּה אַלְיָהוּ: ט וַיֹּאמֶר מֶה חֲטָאתִי כִּי־אַתָּה נָתַן אֶת־עַבְדְּךָ בִּיד־אַחֲזָב לְהַמִּיתָנִי: י חִי | יְהוָה אֱלֹהֶיךָ אִם־יִשְׁגִּי וּמִמְלָכָה אֲשֶׁר לֹא־שָׁלַח אֲדֹנָי שָׁם לְבַקֶּשְׁךָ וְאָמְרוּ אֵין וְהַשְׁבִּיעַ אֶת־הַמֶּמְלָכָה וְאַתְּ־הַגִּי כִּי לֹא יִמְצְאָכָה: יא וְעַתָּה אַתָּה אֹמֶר לְךָ אֹמֶר לְאֲדֹנָי הִנֵּה אַלְיָהוּ: יב וְהָיָה אֲנִי | אֵלֶיךָ מֵאַתָּה וְרוּחַ יְהוָה | יִשָּׁאֲךָ עַל אֲשֶׁר לֹא־אָדַע וּבָאתִי לְהַגִּיד לְאַחֲזָב וְלֹא יִמְצְאָךָ וְהִרְגָנִי וְעַבְדְּךָ יָרָא אֶת־יְהוָה מִנְעָרֵי: יג הֲלֹא־הִגַּדְתָּ לְאֲדֹנָי אֵת

אֲשֶׁר-עָשִׂיתִי בְּהַרְגֵי אִיזָבֵל אֵת נְבִיאֵי יְהוָה וְאַחַבָּא מִנְבִיאֵי יְהוָה מֵאָה אִישׁ חֲמִשִּׁים חֲמִשִּׁים אִישׁ בַּמְעָרָה וְאֶכְלָפְלָם לָחֶם וּמַיִם: יד וְעַתָּה אֲתָה אֹמֵר לְךָ אֶמְרָ לְאֲדֹנָיִךְ הִנֵּה אֵלֵיהֶוּ וְהִרְגֵנִי: טו וַיֹּאמֶר אֵלֵיהֶוּ חֵי יְהוָה עֲבָאוֹת אֲשֶׁר עָמַדְתִּי לְפָנָיו כִּי הַיּוֹם אֲרָאָה אֵלָיו: טז וַיֵּלֶךְ עֲבַדְיָהוּ לְקִרְיָאת אַחָאָב וַיִּגְדֹּלּוּ וַיֵּלֶךְ אַחָאָב לְקִרְיָאת אֵלֵיהֶוּ: יז וַיְהִי כִּרְאוֹת אַחָאָב אֶת-אֵלֵיהֶוּ וַיֹּאמֶר אַחָאָב אֵלָיו הֲאֵתָה זֶה עֹבֵר יִשְׂרָאֵל: יח וַיֹּאמֶר לֹא עֲכָרְתִּי אֶת-יִשְׂרָאֵל כִּי אִם-אֲתָה וּבַיִת אָבִיךָ בַּעֲזֹבְכֶם אֶת-מִצְוֹת יְהוָה וּתְלַךְ אַחֲרַי הַבְּעָלִים:

1 Kings 18

1. And it came to pass after many days, that the word of the Lord came to Elijah in the third year, saying, Go, show yourself to Ahab; and I will send rain upon the earth.
2. And Elijah went to show himself to Ahab. And there was a severe famine in Samaria.
3. And Ahab called Obadiah, who was the governor of his house. And Obadiah feared the Lord greatly;
4. For it was so, when Jezebel cut off the prophets of the Lord, that Obadiah took a hundred prophets, and hid them by fifties in a cave, and fed them with bread and water.
5. And Ahab said to Obadiah, Go to the land, to all the water springs, and to all the brooks; perhaps we may find grass to keep the horses and mules alive, that we lose not all the beasts.
6. And they divided the land between them to pass throughout it; Ahab went one way by himself, and Obadiah went another way by himself.
7. And as Obadiah was in the way, behold, Elijah met him; and he knew him, and fell on his face, and said, Are you my lord Elijah?
8. And he answered him, I am; go, tell your lord, Behold, Elijah is here.
9. And he said, What have I sinned, that you would deliver your servant to the hand of Ahab, to slay me?
10. As the Lord your God lives, there is no nation or kingdom, where my lord has not sent to seek you; and when they said, He is not there; he took an oath of the kingdom and nation, that they found you not.
11. And now you say, Go, tell your lord, Behold, Elijah is here.
12. And it shall come to pass, as soon as I am gone from you, that the spirit of the Lord shall carry you where I know not; and so when I come and tell Ahab, and he cannot find you, he shall slay me; but I your servant fear the Lord from my youth.
13. Was it not told my lord what I did when Jezebel slew the prophets of the Lord, how I hid a hundred men of the Lord's prophets by fifties in a cave, and fed them with bread and water?
14. And now you say, Go, tell your lord, Behold, Elijah is here; and he shall slay me.
15. And Elijah said, As the Lord of hosts lives, before whom I stand, I will surely show myself to him today.
16. And Obadiah went to meet Ahab, and told him; and Ahab went to meet Elijah.
17. And it came to pass, when Ahab saw Elijah, that Ahab said to him, Are you he who troubles Israel?
18. And he answered, I have not troubled Israel; but you, and your father's house, in that you have forsaken the commandments of the Lord, and you have followed Baalim.

ירמיה פרק ז

א הדבר אשר היה אל־ירמיהו מאת יהוה לאמר: ב עמד בשער בית יהוה וקראת שם את־הדבר הזה ואמרת שמעו דבר־יהוה כל־יהודה הבאים בשערים האלה להשתחוות ליהוה: ג כה־אמר יהוה צבאו־ת אלהי ישראל היטיבו דרכיכם ומעלליכם ואשכנה אתכם במקום הזה: ד אל־תבטחו לכם אל־דברי השקר לאמר היכל יהוה היכל יהוה היכל יהוה המה: ה כי אם־היטיב תיטיבו את־דרכיכם ואת־מעלליכם אם־עשו תעשו משפט בין איש ובין רעהו: ו גר יתום ואלמנה לא תעשקו ודם נקי אל־תשפכו במקום הזה ואחרי אלהים אחרים לא תלכו לרע לכם: ז ושכנתי אתכם במקום הזה בארץ אשר נתתי לאבותיכם למן־עולם ועד־עולם: ח הנה אתם בטחים לכם על־דברי השקר לבלתי הועיל: ט הגנב | רצח ונאף והשבע לשקר וקטר לבעל והלך אחרי אלהים אחרים אשר לא־ידעתם: י ובאתם ועמדתם לפני בבית הזה אשר נקרא־שמי עליו ואמרתם נצלנו למען עשות את כ־התועבות האלה: יא המערת פּרָצִים הִיא הַבַּיִת הַזֶּה אֲשֶׁר־נִקְרָא־שְׁמִי עָלָיו בְּעֵינֵיכֶם גַּם אֲנֹכִי הֵנָּה רֹאֵתִי נֹאֵם־יְהוָה: יב כי לכו־נא אל־מקומי אשר בשילו אשר שכנתי שמי שם בראשונה וראו את אשר־עשיתי לו מפני רעת עמי ישראל: יג ועתה יען עשׂוּתְכֶם אֶת־כָּל־הַמַּעֲשִׂים הָאֵלֶּה נֹאֵם־יְהוָה וּאֲדַבֵּר אֵלֵיכֶם הַשֵּׁב וְדַבֵּר וְלֹא שִׁמַּעְתֶּם וְאִקְרָא אֶתְכֶם וְלֹא עֲנִיתֶם: יד ועשיתי לבית | אשר נקרא־שמי עליו אשר אתם בטחים בו ולמקום אשר־נתתי לכם ולאבותיכם כ־אשר עשיתי לשל: טו והשלכתי אתכם מעל פני כ־אשר השלכתי את־כָּל־אֲחֵיכֶם אֶת כָּל־זֶרַע אֲפָרַיִם: טז ואתה אל־תתפלל | בעד־העם הזה ואל־תשא בעדם רנה ותפלה ואל־תפגע־בי כי־אינני שמע אתך:

Jeremiah 7

1. The word that came to Jeremiah from the Lord, saying,
2. Stand in the gate of the Lord's house, and proclaim there this word, and say, Hear the word of the Lord, all you of Judah, who enter these gates to worship the Lord.
3. Thus says the Lord of hosts, the God of Israel, Amend your ways and your doings, and I will make you dwell in this place.
4. Trust you not in lying words, saying, The temple of the Lord, The temple of the Lord, The temple of the Lord, are these.
5. For if you thoroughly amend your ways and your doings; if you thoroughly do justice between a man and his neighbor;
6. If you oppress not the stranger, the orphan, and the widow, and shed not innocent blood in this place, nor walk after other gods to your harm;
7. Then will I make you dwell in this place, in the land that I gave to your fathers, for ever and ever.
8. Behold, you trust in lying words, that cannot profit.

9. Will you steal, murder, and commit adultery, and swear falsely, and burn incense to Baal, and walk after other gods whom you know not;
10. And come and stand before me in this house, which is called by my name, and say, We are saved; that you may do all these abominations?
11. Is this house, which is called by my name, become a den of robbers in your eyes? Behold, I myself have seen it, says the Lord.
12. But go now to my place which was in Shiloh, where I set my name at first, and see what I did to it for the wickedness of my people Israel.
13. And now, because you have done all these deeds, says the Lord, and though I spoke to you, from early in the morning, but you did not listen; and I called you, but you did not answer;
14. Therefore will I do to this house, which is called by my name, and in which you trust, and to the place which I gave to you and to your fathers, as I have done to Shiloh.
15. And I will cast you out of my sight, as I have cast out all your brothers, the whole seed of Ephraim.
16. Therefore do not pray for this people, nor lift up cry nor prayer for them, nor make intercession to me; for I will not hear.

Matthew 21:12-17, 23-27

12 Καὶ εἰσῆλθεν Ἰησοῦς εἰς τὸ ἱερόν καὶ ἐξέβαλεν πάντας τοὺς πωλοῦντας καὶ ἀγοράζοντας ἐν τῷ ἱερῷ καὶ τὰς τραπέζας τῶν κολλυβιστῶν κατέστρεψεν καὶ τὰς καθέδρας τῶν πωλούντων τὰς περιστεράς 13 καὶ λέγει αὐτοῖς Γέγραπται Ὁ οἶκός μου οἶκος προσευχῆς κληθήσεται ὑμεῖς δὲ αὐτὸν ποιεῖτε σπήλαιον ληστῶν 14 Καὶ προσῆλθον αὐτῷ τυφλοὶ καὶ χωλοὶ ἐν τῷ ἱερῷ καὶ ἐθεράπευσεν αὐτούς 15 ἰδόντες δὲ οἱ ἀρχιερεῖς καὶ οἱ γραμματεῖς τὰ θαυμάσια ἃ ἐποίησεν καὶ τοὺς παῖδας τοὺς κρᾶζοντας ἐν τῷ ἱερῷ καὶ λέγοντας Ὡσαννὰ τῷ υἱῷ Δαυὶδ ἠγανάκτησαν 16 καὶ εἶπαν αὐτῷ Ἀκούεις τί οὗτοι λέγουσιν ὁ δὲ Ἰησοῦς λέγει αὐτοῖς Ναὶ οὐδέποτε ἀνέγνωτε ὅτι Ἐκ στόματος νηπίων καὶ θηλαζόντων κατηρτίσω αἶνον 17 Καὶ καταλιπὼν αὐτούς ἐξῆλθεν ἔξω τῆς πόλεως εἰς Βηθανίαν καὶ ἠύλισθη ἐκεῖ

23 Καὶ ἐλθόντος αὐτοῦ εἰς τὸ ἱερόν προσῆλθον αὐτῷ διδάσκοντι οἱ ἀρχιερεῖς καὶ οἱ πρεσβύτεροι τοῦ λαοῦ λέγοντες Ἐν ποίᾳ ἐξουσίᾳ ταῦτα ποιεῖς καὶ τίς σοι ἔδωκεν τὴν ἐξουσίαν ταύτην 24 ἀποκριθεὶς [δὲ] ὁ Ἰησοῦς εἶπεν αὐτοῖς Ἐρωτήσω ὑμᾶς κἀγὼ λόγον ἓνα ὃν ἂν εἴπητέ μοι κἀγὼ ὑμῖν ἐρῶ ἐν ποίᾳ ἐξουσίᾳ ταῦτα ποιῶ 25 τὸ βάπτισμα τὸ Ἰωάννου πόθεν ἦν ἐξ οὐρανοῦ ἢ ἐξ ἀνθρώπων οἱ δὲ διελογίζοντο ἐν ἑαυτοῖς λέγοντες Ἐὰν εἴπωμεν Ἐξ οὐρανοῦ ἔρει ἡμῖν Διὰ τί οὖν οὐκ ἐπιστεύσατε αὐτῷ 26 ἂν δὲ εἴπωμεν Ἐξ ἀνθρώπων φοβούμεθα τὸν ὄχλον πάντες γὰρ ὡς προφήτην ἔχουσιν τὸν Ἰωάννην 27 καὶ ἀποκριθέντες τῷ Ἰησοῦ εἶπαν Οὐκ οἶδαμεν ἔφη αὐτοῖς καὶ αὐτός Οὐδὲ ἐγὼ λέγω ὑμῖν ἐν ποίᾳ ἐξουσίᾳ ταῦτα ποιῶ

12 Then Jesus entered the temple and drove out all who were selling and buying in the temple, and he overturned the tables of the money changers and the seats of those who sold doves. 13 He said to them, "It is written, 'My house shall be called a house of prayer'; but you are making it a den of robbers." 14 The blind and the lame came to him in the temple, and he cured them. 15 But when the chief priests and the scribes saw the amazing things that he did, and heard the children crying out in the temple, "Hosanna to the Son of David," they became angry 16 and said to him, "Do you hear what these are saying?" Jesus said to them, "Yes; have you never read, 'Out of the mouths of infants and nursing babies you have prepared praise for yourself'?" 17 He left them, went out of the city to Bethany, and spent the night there.

23 When he entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?" 24 Jesus said to them, "I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. 25 Did the baptism of John come from heaven, or was it of human origin?" And they argued with one another, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?' 26 But if we say, 'Of human origin,' we are afraid of the crowd; for all regard John as a prophet." 27 So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I am doing these things.

Quran 21:51-72

وَلَقَدْ آتَيْنَا إِبْرَاهِيمَ رُشْدَهُ مِن قَبْلُ وَكُنَّا بِهِ عَالِمِينَ

51. And indeed We bestowed aforetime on Ibrahim (Abraham) his (portion of) guidance, and We were Well-Acquainted with him (as to his Belief in the Oneness of Allah, etc.).

إِذْ قَالَ لِأَبِيهِ وَقَوْمِهِ مَا هَذِهِ التَّمَاثِيلُ الَّتِي أَنْتُمْ لَهَا عَاكِفُونَ

52. When he said to his father and his people: "What are these images, to which you are devoted?"

قَالُوا وَجَدْنَا آبَاءَنَا لَهَا عَابِدِينَ

53. They said: "We found our fathers worshipping them."

قَالَ لَقَدْ كُنْتُمْ أَنْتُمْ وَآبَاؤُكُمْ فِي ضَلَالٍ مُّبِينٍ

54. He said: "Indeed you and your fathers have been in manifest error."

قَالُوا أَجِئْتَنَا بِالْحَقِّ أَمْ أَنْتَ مِنَ اللَّاعِبِينَ

55. They said: "Have you brought us the truth, or are you one of those who play about?"

قَالَ بَلْ رَبُّكُمْ رَبُّ السَّمَاوَاتِ وَالْأَرْضِ الَّذِي فَطَرَهُنَّ وَأَنَا عَلَىٰ ذَلِكُمْ مِنَ الشَّاهِدِينَ

56. He said: "Nay, your Lord is the Lord of the heavens and the earth, Who created them and of that I am one of the witnesses.

وَتَاللَّهِ لَأَكِيدَنَّ أَصْنَامَكُمْ بَعْدَ أَنْ تُوَلُّوا مُدْبِرِينَ

57. "And by Allah, I shall plot a plan (to destroy) your idols after you have gone away and turned your backs."

فَجَعَلَهُمْ جُودًا إِذَا إِلَٰهًا كَبِيرًا لَهُمْ لَعَلَّهُمْ إِلَيْهِ يَرْجِعُونَ

58. So he broke them to pieces, (all) except the biggest of them, that they might turn to it.

قَالُوا مَنْ فَعَلَ هَذَا بِآلِهَتِنَا إِنَّهُ لَمِنَ الظَّالِمِينَ

59. They said: "Who has done this to our aliha (gods)? He must indeed be one of the wrong-doers."

قَالُوا سَمِعْنَا فَتًى يَذُكُرُهُمْ يُقَالُ لَهُ إِبْرَاهِيمُ

60. They said: "We heard a young man talking (against) them who is called Ibrahim (Abraham)."

قَالُوا فَأْتُوا بِهِ عَلَى أَعْيُنِ النَّاسِ لَعَلَّهُمْ يَشْهَدُونَ

61. They said: "Then bring him before the eyes of the people, that they may testify."

قَالُوا أَأَنْتَ فَعَلْتَ هَذَا بِالْهَيْتِنَا يَا إِبْرَاهِيمُ

62. They said: "Are you the one who has done this to our gods, O Ibrahim (Abraham)?"

قَالَ بَلْ فَعَلَهُ كَبِيرُهُمْ هَذَا فَاسْأَلُوهُمْ إِنْ كَانُوا يَنْطِقُونَ

63. (Ibrahim (Abraham)) said: "Nay, this one, the biggest of them (idols) did it. Ask them, if they can speak!"

فَرَجَعُوا إِلَى أَنْفُسِهِمْ فَقَالُوا إِنَّكُمْ أَنْتُمُ الظَّالِمُونَ

64. So they turned to themselves and said: "Verily, you are the Zalimoon (polytheists and wrong-doers)."

ثُمَّ نَكَّسُوا عَلَى رُؤُوسِهِمْ لَقَدْ عَلِمْتُمْ مَا هَؤُلَاءِ يَنْطِقُونَ

65. Then they turned to themselves (their first thought and said): "Indeed you (Ibrahim (Abraham)) know well that these (idols) speak not!"

قَالَ أَفَتَعْبُدُونَ مِن دُونِ اللَّهِ مَا لَا يَنْفَعُكُمْ شَيْئًا وَلَا يَضُرُّكُمْ

66. (Ibrahim (Abraham)) said: "Do you then worship besides Allah, things that can neither profit you, nor harm you?"

أَفْ لَكُمْ وَلِمَا تَعْبُدُونَ مِن دُونِ اللَّهِ أَفَلَا تَعْقِلُونَ

67. "Fie upon you, and upon that which you worship besides Allah! Have you then no sense?"

قَالُوا حَرِّقُوهُ وَانصُرُوا آلِهَتَكُمْ إِنْ كُنْتُمْ فَاعِلِينَ

68. They said: "Burn him and help your aliha (gods), if you will be doing."

قُلْنَا يَا نَارُ كُونِي بَرْدًا وَسَلَامًا عَلَىٰ إِبْرَاهِيمَ

69. We (Allah) said: "O fire! Be you coolness and safety for Ibrahim (Abraham)!"

وَأَرَادُوا بِهِ كَيْدًا فَجَعَلْنَاهُمُ الْأَخْسَرِينَ

70. And they wanted to harm him, but We made them the worst losers.

وَنَجَّيْنَاهُ وَلُوطًا إِلَى الْأَرْضِ الَّتِي بَارَكْنَا فِيهَا لِلْعَالَمِينَ

71. And We rescued him and Lout (Lot) to the land which We have blessed for the Alameen (mankind and jinns).

وَوَهَبْنَا لَهُ إِسْحَاقَ وَيَعْقُوبَ نَافِلَةً وَكُلًّا جَعَلْنَا صَالِحِينَ

72. And We bestowed upon him Ishaque (Isaac), and (a grandson) Yaqoob (Jacob). Each one We made righteous.