

# Texts for Scriptural Reasoning

## 16. Modesty and Dress

*The Scriptural Reasoning Society*

## בראשית כד

- א וְאֶבְרָהָם זָקֵן, בָּא בְיָמָיו; וַיְהִי בְרַךְ אֶת-אַבְרָהָם, בְּכָל-  
ב וַיֹּאמֶר אֶבְרָהָם, אֶל-עֶבְדוֹ זָקֵן בֵּיתוֹ, הַמְשֵׁל, בְּכָל-אֲשֶׁר-לוֹ: שֵׁים-נָא יְדָךְ, תַּחַת  
יְרֵכִי.  
ג וַאֲשַׁבְעֵךְ--בִּיהוָה אֱלֹהֵי הַשָּׁמַיִם, וְאֵלֵהִי הָאָרֶץ: אֲשֶׁר לֹא-תִקַּח אִשָּׁה, לְבָנִי, מִבְּנוֹת  
הַכְּנַעֲנִי, אֲשֶׁר אֲנֹכִי יוֹשֵׁב בְּקִרְבּוֹ.  
ד כִּי אֶל-אֶרֶץ וְאֶל-מוֹלַדְתִּי, תֵּלֵךְ; וְלִקַּחְתָּ אִשָּׁה, לְבָנִי לְיִצְחָק.  
ה וַיֹּאמֶר אֵלָיו, הָעֶבֶד, אוֹלִי לֹא-תֵאבְּהָ הָאִשָּׁה, לְלָכֶת אַחֲרַי אֶל-הָאָרֶץ הַזֹּאת; הֲהֵשֵׁב  
אֲשִׁיב אֶת-בְּנֶךָ, אֶל-הָאָרֶץ אֲשֶׁר-יֵצְאֶת מִשָּׁם.  
ו וַיֹּאמֶר אֵלָיו, אֶבְרָהָם: הַשְּׁמֵר לְךָ, פֶּן-תִּשְׁיֵב אֶת-בְּנִי שָׁמָּה.  
ז יְהוָה אֱלֹהֵי הַשָּׁמַיִם, אֲשֶׁר לָקַחְנִי מִבֵּית אָבִי וּמֵאָרֶץ מוֹלַדְתִּי, וְאֲשֶׁר דִּבֶּר-לִי וְאֲשֶׁר  
נִשְׁבַּע-לִי לֵאמֹר, לְזַרְעֶךָ אֶתֶּן אֶת-הָאָרֶץ הַזֹּאת--הוּא, יִשְׁלַח מַלְאָכּוֹ לְפָנֶיךָ, וְלִקַּחְתָּ  
אִשָּׁה לְבָנִי, מִשָּׁם.  
ח וְאִם-לֹא תֵאבְּהָ הָאִשָּׁה, לְלָכֶת אַחֲרַי--וְנִקִּיתָ, מִשְׁבַּעְתִּי זֹאת; רַק אֶת-בְּנִי, לֹא  
תִשָּׁב שָׁמָּה.  
ט וַיִּשֶׂם הָעֶבֶד אֶת-יָדוֹ, תַּחַת יָרֵךְ אֶבְרָהָם אֲדָנָיו; וַיִּשְׁבַּע לוֹ, עַל-הַדָּבָר הַזֶּה.  
י וַיִּקַּח הָעֶבֶד עֶשְׂרָה גַמְלִים מִגְּמַלֵּי אֲדָנָיו, וַיֵּלֶךְ, וְכָל-טוֹב אֲדָנָיו, בְּיָדוֹ; וַיָּקָם, וַיֵּלֶךְ  
אֶל-אַרְם נְהָרִים--אֶל-עִיר נַחֹר.  
יא וַיִּבְרַךְ הַגְּמָלִים מִחוּץ לְעִיר, אֶל-בְּאֵר הַמַּיִם, לַעֲת עָרֵב, לַעֲת צֹאן הַשְּׂאֵבֹת.  
יב וַיֹּאמֶר--יְהוָה אֱלֹהֵי אֲדָנִי אֶבְרָהָם, הַקְּרָה-נָא לְפָנַי הַיּוֹם; וַעֲשֵׂה-חֶסֶד, עִם אֲדָנִי  
אֶבְרָהָם.  
יג הִנֵּה אֲנֹכִי נָצַב, עַל-עֵין הַמַּיִם; וּבָנוֹת אֲנָשֵׁי הָעִיר, יֵצְאוֹת לְשָׂאֵב מַיִם.  
יד וְהָיָה הַנֶּעֱרָךְ, אֲשֶׁר אָמַר אֵלֶיהָ הַטִּי-נָא כַּדָּךְ וְאֲשַׁתְּהָ, וְאֶמְרָה שְׂתֵה, וְגַם-גִּמְלִיךָ  
אֲשַׁקֶּה--אֵתְּהָ הַכֹּחֶת, לְעֶבְדְּךָ לְיִצְחָק, וּבָה אֲדַע, כִּי-עָשִׂיתָ חֶסֶד עִם-אֲדָנִי.  
טו וַיְהִי-הוּא, טָרַם כֹּלָה לְדָבָר, וְהִנֵּה רַבְּקָה יֵצְאֶת אֲשֶׁר יֵלְדָה לְבִתּוֹ אֶל בֶּן-מֶלֶכָה,  
אֲשֶׁת נַחֹר אַחֵי אֶבְרָהָם; וְכַדָּה, עַל-שִׁכְמָהּ.  
טז וְהַנֶּעֱרָךְ, טִבַּת מִרְאָה מֵאֵד--בְּתוֹלָה, וְאִישׁ לֹא יָדָעָה; וַתִּרְדֵּה הָעֵינָהּ, וַתִּמְלֵא כַדָּהּ  
וַתַּעַל.  
יז וַיִּרְץ הָעֶבֶד, לִקְרָאתָהּ; וַיֹּאמֶר, הַגְּמִיאִינִי נָא מֵעַט-מַיִם מִכַּדָּךְ.  
יח וַתֹּאמֶר, שְׂתֵה אֲדָנִי; וַתִּמְהַר, וַתִּרְדֵּד כַּדָּהּ עַל-יָדָהּ--וַתִּשְׁקֶהוּ.  
יט וַתִּכַּל, לְהִשְׁקָתוֹ; וַתֹּאמֶר, גַּם לְגִמְלִיךָ אֲשַׂאֵב, עַד אִם-כֹּלּוֹ, לְשִׁתּוֹת.  
כ וַתִּמְהַר, וַתַּעַר כַּדָּהּ אֶל-הַשִּׁקֵּת, וַתִּרְץ עוֹד אֶל-הַבְּאֵר, לְשָׂאֵב; וַתִּשְׂאֵב, לְכָל-גִּמְלָיו.  
כא וְהָאִישׁ מִשְׁתַּאֲהָ, לָהּ; מִחֲרִיש--לְדַעַת הַהֲצִלִּיחַ יְהוָה דַּרְכּוֹ, אִם-לֹא.  
כב וַיְהִי, כַּאֲשֶׁר כֹּלּוֹ הַגְּמָלִים לְשִׁתּוֹת, וַיִּקַּח הָאִישׁ נָזִם זָהָב, בְּקַע מִשְׁקָלוֹ--וַיִּשְׁנִי  
צְמִידִים עַל-יָדָיָהּ, עֶשְׂרֵה זָהָב מִשְׁקָלָם.  
כג וַיֹּאמֶר בֵּת-מִי אַתְּ, הַגִּידִי נָא לִי; הֵיטֵב בֵּית-אָבִיךָ מְקוֹם לָנוּ, לָלֶיךָ.  
כד וַתֹּאמֶר אֵלָיו, בֵּת-בְּתוֹאֵל אֲנֹכִי--בֶּן-מֶלֶכָה, אֲשֶׁר יֵלְדָה לְנַחֹר.  
כה וַתֹּאמֶר אֵלָיו, גַּם-תִּבְּן גַּם-מִסְפּוֹא רַב עִמָּנוּ--גַּם-מְקוֹם, לָלוֹךְ.  
כו וַיִּקַּד הָאִישׁ, וַיִּשְׁתַּחֲוֶה לַיהוָה.  
כז וַיֹּאמֶר, בְּרוּךְ יְהוָה אֱלֹהֵי אֲדָנִי אֶבְרָהָם, אֲשֶׁר לֹא-עָזַב חֶסְדּוֹ וְאַמְתּוֹ, מֵעַם אֲדָנִי;  
אֲנֹכִי, בְּדַרְךְ נַחֲנִי יְהוָה, בֵּית, אַחֵי אֲדָנִי.  
כח וַתִּרְץ, הַנֶּעֱרָךְ, וַתִּגַּד, לְבֵית אִמָּה--כַּדָּבָרִים, הָאֵלֶּה.  
כט וַלְרַבְּקָה אַח, וַשְׁמוֹ לָבָן; וַיִּרְץ לָבָן אֶל-הָאִישׁ הַחוּצָה, אֶל-הָעֵין.  
ל וַיְהִי כִּרְאֵת אֶת-הַנְּזִם, וְאֶת-הַצְּמִידִים עַל-יְדֵי אַחֲתוֹ, וַיִּכְשַׁמְעוּ אֶת-דְּבָרֵי רַבְּקָה אַחֲתוֹ  
לֵאמֹר, כֹּה-דִבֶּר אֵלַי הָאִישׁ; וַיָּבֵא, אֶל-הָאִישׁ, וְהִנֵּה עֹמֵד עַל-הַגְּמָלִים, עַל-הָעֵין.  
לא וַיֹּאמֶר, בּוֹא בְרוּךְ יְהוָה; לָמָּה תַעֲמָד, בַּחוּץ, וְאֲנֹכִי פְּנִיתִי הַבַּיִת, וּמְקוֹם לְגִמְלִים.  
לב וַיָּבֵא הָאִישׁ הַבַּיִתָּה, וַיִּפְתַּח הַגְּמָלִים; וַיִּתֵּן תִּבְּן וּמִסְפּוֹא, לְגִמְלִים, וּמַיִם לְרֹחַץ  
רַגְלָיו, וְרַגְלֵי הָאֲנָשִׁים אֲשֶׁר אִתּוֹ.  
לג וַיִּישֶׂם (וַיּוֹשֶׂם) לְפָנָיו, לֶאֱכֹל, וַיֹּאמֶר לֹא אֲכַל, עַד אִם-דִּבַּרְתִּי דְּבָרִי; וַיֹּאמֶר, דִּבֶּר.

**לד** וַיֹּאמֶר: עֲבַד אֲבֹרָהִם, אֲנֹכִי.  
**לה** וַיְהִינָה בֵרֶךְ אֶת-אֲדֹנָי, מֵאֵד--וַיִּגְדֹּל; וַיִּתֶּן-לוֹ צֹאן וּבָקָר, וְכֶסֶף וְזָהָב, וַעֲבָדִם  
וּשְׁפָחוֹת, וּגְמָלִים וְחֹמְרִים.  
**לו** וַתֵּלֶד שָׂרָה אִשְׁתֵּי אֲדֹנָי בֶּן, לְאֲדֹנָי, אַחֲרַי, זָקְנָתָהּ; וַיִּתֶּן-לוֹ, אֶת-כָּל-אֲשֶׁר-לוֹ.  
**לז** וַיִּשְׁבַּעֵנִי אֲדֹנָי, לֵאמֹר: לֹא-תִקַּח אִשָּׁה, לְבָנִי, מִבְּנוֹת הַכְּנַעֲנִי, אֲשֶׁר אֲנֹכִי יוֹשֵׁב  
בְּאֶרְצוֹ.  
**לח** אִם-לֹא אֵל-בֵּית-אָבִי תֵלֶךְ, וְאֵל-מִשְׁפַּחְתִּי; וְלָקַחְתָּ אִשָּׁה, לְבָנִי.  
**לט** וַיֹּאמֶר, אֵל-אֲדֹנָי: אֵלַי לֹא-תֵלֶךְ הָאִשָּׁה, אַחֲרַי.  
**מ** וַיֹּאמֶר, אֵלַי: יְהוָה אֲשֶׁר-הִתְהַלַּכְתִּי לְפָנָיו, יִשְׁלַח מַלְאָכּוֹ אִתְּךָ וְהִצְלִיחַ דְּרָכְךָ,  
וְלָקַחְתָּ אִשָּׁה לְבָנִי, מִמִּשְׁפַּחְתִּי וּמִבֵּית אָבִי.  
**מא** אַז תִּנְקַח מֵאֵלְתַי, כִּי תָבוֹא אֵל-מִשְׁפַּחְתִּי; וְאִם-לֹא יִתְּנוּ לְךָ, וְהָיִיתָ נָקִי מֵאֵלְתַי.  
**מב** וְאָבִא הַיּוֹם, אֵל-הָעֵין; וַיֹּאמֶר, יְהוָה אֱלֹהֵי אֲדֹנָי אֲבֹרָהִם, אִם-יִשְׁתַּךְ-נָא מִצְלִיחַ  
דְּרָכִי, אֲשֶׁר אֲנֹכִי הֹלֵךְ עֲלֶיהָ.  
**מג** הִנֵּה אֲנֹכִי נֹצֵב, עַל-עֵין הַמַּיִם; וְהָיָה הָעֵלְמָה, הַיֹּצֵאת לְשָׂאֵב, וַאֲמַרְתִּי אֵלַיהָ,  
הַשְּׁקִינִי-נָא מְעַט-מַיִם מִכַּדָּךְ.  
**מד** וַאֲמָרָה אֵלַי גַּם-אֵתָהּ שְׂתָהּ, וְגַם לְגִמְלִיךָ אֲשָׂאֵב--הוּא הָאִשָּׁה, אֲשֶׁר-הֵכִיחַ יְהוָה  
לְבֶן-אֲדֹנָי.  
**מה** אֲנִי טָרַם אֲכַלֶּה לְדַבֵּר אֵל-לְבָי, וְהִנֵּה רַבָּקָה יֹצֵאת וְכַדָּה עַל-שִׁכְמָהּ, וַתִּרְדַּד הָעֵינָהּ,  
וַתִּשָּׂאֵב; וַיֹּאמֶר אֵלַיהָ, הַשְּׁקִינִי נָא.  
**מו** וַתִּמְהַר, וַתִּרְדַּד כַּדָּה מֵעֲלֶיהָ, וַתֹּאמֶר שְׂתָהּ, וְגַם-גִּמְלִיךָ אֲשָׂקָה; וַאֲשַׁתְּ, וְגַם  
הַגְּמָלִים הַשְּׁקֵתָהּ.  
**מז** וַאֲשָׂאֵל אֶתָּהּ, וַיֹּאמֶר בֵּת-מִי אַתְּ, וַתֹּאמֶר בֵּת-בְּתוּאֵל בֶּן-נַחוּר, אֲשֶׁר יִלְדָה-לוֹ  
מִלְכָה; וְאָשֶׁם הַנְּזֹם עַל-אִפָּהּ, וְהִצְמִידִים עַל-יָדֶיהָ.  
**מח** וַאֲקַד וְאֲשַׁתְּחֹוהּ, לִיהוָה; וַאֲבָרַךְ, אֶת-יְהוָה אֱלֹהֵי אֲדֹנָי אֲבֹרָהִם, אֲשֶׁר הִנְחִינִי  
בְּדָרֶךְ אֱמֶת, לְקַחַת אֶת-בֵּת-אָחִי אֲדֹנָי לְבָנוֹ.  
**מט** וַעֲתָה אִם-יִשְׁכַּם עֲשִׂים חֶסֶד וְאֱמֶת, אֶת-אֲדֹנָי--הִגִּידוּ לִי; וְאִם-לֹא--הִגִּידוּ לִי,  
וְאִפְנֶה עַל-יָמִין אוֹ עַל-שְׂמָאל.  
**נ** וַיַּעַן לְבֶן וּבְתוּאֵל וַיֹּאמְרוּ, מִיְהוָה יֵצֵא הַדָּבָר; לֹא נוֹכַל דַּבֵּר אֵלֶיךָ, רַע אוֹ-טוֹב.  
**נא** הִנֵּה-רַבָּקָה לְפָנֶיךָ, קַח וְלֶךְ; וַתְּהִי אִשָּׁה לְבֶן-אֲדֹנָי, כַּאֲשֶׁר דִּבֶּר יְהוָה.  
**נב** וַיְהִי, כַּאֲשֶׁר שָׁמַע עֲבָד אֲבֹרָהִם אֶת-דְּבָרֵיהֶם; וַיִּשְׁתַּחֲוּ אַרְצָהּ, לִיהוָה.  
**נג** וַיּוֹצֵא הָעֶבֶד כָּל־יְכֹסֶף וְכָל־זָהָב, וּבְגָדִים, וַיִּתֵּן, לְרַבָּקָה; וּמִגְדָּנֹת--נָתַן לְאָחִיהָ,  
וְלֵאמָהּ.  
**נד** וַיֵּאכְלוּ וַיִּשְׂתּוּ, הוּא וְהָאֲנָשִׁים אֲשֶׁר-עִמּוֹ--וַיִּלְּנוּ; וַיִּקּוּמוּ בַבֹּקֶר, וַיֹּאמֶר שְׁלַחְנִי  
לְאֲדֹנָי.  
**נה** וַיֹּאמֶר אָחִיהָ וְאֵמָהּ, תֵּשֵׁב הַנַּעַר אִתְּנוּ יָמִים אוֹ עֶשׂוֹר; אַחַר, תֵּלֶךְ.  
**נו** וַיֹּאמֶר אֲלֵהֶם אֵל-תְּאַחֲרוּ אִתִּי, וַיְהִינָה הַצְּלִיחַ דְּרָכִי; שְׁלַחוּנִי, וְאֵלְכָה לְאֲדֹנָי.  
**נז** וַיֹּאמְרוּ, נִקְרָא לַנַּעַר, וְנִשְׂאָלָהּ, אֶת-פִּיהָ.  
**נח** וַיִּקְרָאוּ לְרַבָּקָה וַיֹּאמְרוּ אֵלַיהָ, הִתְלַכִּי עִם-הָאִישׁ הַזֶּה; וַתֹּאמֶר, אֵלְכֶךָ.  
**נט** וַיִּשְׁלַחוּ אֶת-רַבָּקָה אַחֲתָם, וְאֶת-מִנְקֻתָהּ, וְאֶת-עֲבָד אֲבֹרָהִם, וְאֶת-אֲנָשָׁיו.  
**ס** וַיִּבְרְכוּ אֶת-רַבָּקָה, וַיֹּאמְרוּ לָהּ--אַחֲתֵנוּ, אַתְּ הָיִי לְאֵלְפִי רַבָּבָה; וַיִּירַשׁ זָרְעֶךָ, אֶת  
שְׁעַר שִׁנְאָיו.  
**סא** וַתִּקַּם רַבָּקָה וַנְעַרְתִּיהָ, וַתִּרְפַּבְּנָה עַל-הַגְּמָלִים, וַתֵּלְכֶנָה, אַחֲרַי הָאִישׁ; וַיִּקַּח הָעֶבֶד  
אֶת-רַבָּקָה, וַיִּלְךְ.  
**סב** וַיִּצְחַק בָּא מִבּוּא, בְּאֶר לַחֵי רָאִי; וְהוּא יוֹשֵׁב, בְּאֶרְץ הַנְּגֹב.  
**סג** וַיֵּצֵא יִצְחָק לְשׁוּחַ בִּשְׂדֵהּ, לַפְּנוֹת עָרֵב; וַיִּשָּׂא עֵינָיו וַיִּרְא, וְהִנֵּה גְמָלִים בָּאִים.  
**סד** וַתִּשָּׂא רַבָּקָה אֶת-עֵינֶיהָ, וַתִּרְא אֶת-יִצְחָק; וַתִּפֹּל, מֵעַל הַגְּמֹל.  
**סה** וַתֹּאמֶר אֵל-הָעֶבֶד, מִי-הָאִישׁ הַלֵּזָה הַחַלְךָ בִּשְׂדֵה לְקַרְאֲתֵנוּ, וַיֹּאמֶר הָעֶבֶד, הוּא  
אֲדֹנָי; וַתִּקַּח הַצְּעִיר, וַתִּתְכַּס.  
**סו** וַיִּסְפֹּר הָעֶבֶד, לְיִצְחָק, אֶת כָּל-הַדְּבָרִים, אֲשֶׁר עָשָׂה.

זו וַיְבֹאֶהָ יִצְחָק, הָאֵלֶּלֶה שָׂרָה אִמּוֹ, וַיִּסַּח אֶת-רֵבֶקָה וַתְּהִי-לוֹ לְאִשָּׁה, וַיֵּאָהֱבָהּ; וַיִּנָּחֶם יִצְחָק, אַחֲרֵי אִמּוֹ. {פ}

## Genesis 24

- 1 And Abraham was old, well stricken in age; and the LORD had blessed Abraham in all things.
- 2 And Abraham said unto his servant, the elder of his house, that ruled over all that he had: 'Put, I pray thee, thy hand under my thigh.
- 3 And I will make thee swear by the LORD, the God of heaven and the God of the earth, that thou shalt not take a wife for my son of the daughters of the Canaanites, among whom I dwell.
- 4 But thou shalt go unto my country, and to my kindred, and take a wife for my son, even for Isaac.'
- 5 And the servant said unto him: 'Peradventure the woman will not be willing to follow me unto this land; must I needs bring thy son back unto the land from whence thou camest?'
- 6 And Abraham said unto him: 'Beware thou that thou bring not my son back thither.
- 7 The LORD, the God of heaven, who took me from my father's house, and from the land of my nativity, and who spoke unto me, and who swore unto me, saying: Unto thy seed will I give this land; He will send His angel before thee, and thou shalt take a wife for my son from thence.
- 8 And if the woman be not willing to follow thee, then thou shalt be clear from this my oath; only thou shalt not bring my son back thither.'
- 9 And the servant put his hand under the thigh of Abraham his master, and swore to him concerning this matter.
- 10 And the servant took ten camels, of the camels of his master, and departed; having all goodly things of his master's in his hand; and he arose, and went to Aram-naharaim, unto the city of Nahor.
- 11 And he made the camels to kneel down without the city by the well of water at the time of evening, the time that women go out to draw water.
- 12 And he said: 'O LORD, the God of my master Abraham, send me, I pray Thee, good speed this day, and show kindness unto my master Abraham.
- 13 Behold, I stand by the fountain of water; and the daughters of the men of the city come out to draw water.
- 14 So let it come to pass, that the damsel to whom I shall say: Let down thy pitcher, I pray thee, that I may drink; and she shall say: Drink, and I will give thy camels drink also; let the same be she that Thou hast appointed for Thy servant, even for Isaac; and thereby shall I know that Thou hast shown kindness unto my master.'
- 15 And it came to pass, before he had done speaking, that, behold, Rebekah came out, who was born to Bethuel the son of Milcah, the wife of Nahor, Abraham's brother, with her pitcher upon her shoulder.
- 16 And the damsel was very fair to look upon, a virgin, neither had any man known her; and she went down to the fountain, and filled her pitcher, and came up.
- 17 And the servant ran to meet her, and said: 'Give me to drink, I pray thee, a little water of thy pitcher.'
- 18 And she said: 'Drink, my lord'; and she hastened, and let down her pitcher upon her hand, and gave him drink.

- 19 And when she had done giving him drink, she said: 'I will draw for thy camels also, until they have done drinking.'
- 20 And she hastened, and emptied her pitcher into the trough, and ran again unto the well to draw, and drew for all his camels.
- 21 And the man looked stedfastly on her; holding his peace, to know whether the LORD had made his journey prosperous or not.
- 22 And it came to pass, as the camels had done drinking, that the man took a golden ring of half a shekel weight, and two bracelets for her hands of ten shekels weight of gold;
- 23 and said: 'Whose daughter art thou? tell me, I pray thee. Is there room in thy father's house for us to lodge in?'
- 24 And she said unto him: 'I am the daughter of Bethuel the son of Milcah, whom she bore unto Nahor.'
- 25 She said moreover unto him: 'We have both straw and provender enough, and room to lodge in.'
- 26 And the man bowed his head, and prostrated himself before the LORD.
- 27 And he said: 'Blessed be the LORD, the God of my master Abraham, who hath not forsaken His mercy and His truth toward my master; as for me, the LORD hath led me in the way to the house of my master's brethren.'
- 28 And the damsel ran, and told her mother's house according to these words.
- 29 And Rebekah had a brother, and his name was Laban; and Laban ran out unto the man, unto the fountain.
- 30 And it came to pass, when he saw the ring, and the bracelets upon his sister's hands, and when he heard the words of Rebekah his sister, saying: 'Thus spoke the man unto me,' that he came unto the man; and, behold, he stood by the camels at the fountain.
- 31 And he said: 'Come in, thou blessed of the LORD; wherefore standest thou without? for I have cleared the house, and made room for the camels.'
- 32 And the man came into the house, and he ungirded the camels; and he gave straw and provender for the camels, and water to wash his feet and the feet of the men that were with him.
- 33 And there was set food before him to eat; but he said: 'I will not eat, until I have told mine errand.' And he said: 'Speak on.'
- 34 And he said: 'I am Abraham's servant.'
- 35 And the LORD hath blessed my master greatly; and he is become great; and He hath given him flocks and herds, and silver and gold, and men-servants and maid-servants, and camels and asses.
- 36 And Sarah my master's wife bore a son to my master when she was old; and unto him hath he given all that he hath.
- 37 And my master made me swear, saying: 'Thou shalt not take a wife for my son of the daughters of the Canaanites, in whose land I dwell.'
- 38 But thou shalt go unto my father's house, and to my kindred, and take a wife for my son.
- 39 And I said unto my master: Peradventure the woman will not follow me.
- 40 And he said unto me: The LORD, before whom I walk, will send His angel with thee, and prosper thy way; and thou shalt take a wife for my son of my kindred, and of my father's house;
- 41 then shalt thou be clear from my oath, when thou comest to my kindred; and if they give her not to thee, thou shalt be clear from my oath.
- 42 And I came this day unto the fountain, and said: O LORD, the God of my master Abraham, if now Thou do prosper my way which I go:

- 43 behold, I stand by the fountain of water; and let it come to pass, that the maiden that cometh forth to draw, to whom I shall say: Give me, I pray thee, a little water from thy pitcher to drink;
- 44 and she shall say to me: Both drink thou, and I will also draw for thy camels; let the same be the woman whom the LORD hath appointed for my master's son.
- 45 And before I had done speaking to my heart, behold, Rebekah came forth with her pitcher on her shoulder; and she went down unto the fountain, and drew. And I said unto her: Let me drink, I pray thee.
- 46 And she made haste, and let down her pitcher from her shoulder, and said: Drink, and I will give thy camels drink also. So I drank, and she made the camels drink also.
- 47 And I asked her, and said: Whose daughter art thou? And she said: The daughter of Bethuel, Nahor's son, whom Milcah bore unto him. And I put the ring upon her nose, and the bracelets upon her hands.
- 48 And I bowed my head, and prostrated myself before the LORD, and blessed the LORD, the God of my master Abraham, who had led me in the right way to take my master's brother's daughter for his son.
- 49 And now if ye will deal kindly and truly with my master, tell me; and if not, tell me; that I may turn to the right hand, or to the left.'
- 50 Then Laban and Bethuel answered and said: 'The thing proceedeth from the LORD; we cannot speak unto thee bad or good.
- 51 Behold, Rebekah is before thee, take her, and go, and let her be thy master's son's wife, as the LORD hath spoken.'
- 52 And it came to pass, that, when Abraham's servant heard their words, he bowed himself down to the earth unto the LORD.
- 53 And the servant brought forth jewels of silver, and jewels of gold, and raiment, and gave them to Rebekah; he gave also to her brother and to her mother precious things.
- 54 And they did eat and drink, he and the men that were with him, and tarried all night; and they rose up in the morning, and he said: 'Send me away unto my master.'
- 55 And her brother and her mother said: 'Let the damsel abide with us a few days, at the least ten; after that she shall go.'
- 56 And he said unto them: 'Delay me not, seeing the LORD hath prospered my way; send me away that I may go to my master.'
- 57 And they said: 'We will call the damsel, and inquire at her mouth.'
- 58 And they called Rebekah, and said unto her: 'Wilt thou go with this man?' And she said: 'I will go.'
- 59 And they sent away Rebekah their sister, and her nurse, and Abraham's servant, and his men.
- 60 And they blessed Rebekah, and said unto her: 'Our sister, be thou the mother of thousands of ten thousands, and let thy seed possess the gate of those that hate them.'
- 61 And Rebekah arose, and her damsels, and they rode upon the camels, and followed the man. And the servant took Rebekah, and went his way.
- 62 And Isaac came from the way of Beer-lahai-roi; for he dwelt in the land of the South.
- 63 And Isaac went out to meditate in the field at the eventide; and he lifted up his eyes, and saw, and, behold, there were camels coming.
- 64 And Rebekah lifted up her eyes, and when she saw Isaac, she alighted from the camel.

- 65 And she said unto the servant: 'What man is this that walketh in the field to meet us?' And the servant said: 'It is my master.' And she took her veil, and covered herself.
- 66 And the servant told Isaac all the things that he had done.
- 67 And Isaac brought her into his mother Sarah's tent, and took Rebekah, and she became his wife; and he loved her. And Isaac was comforted for his mother. **{P}**

## משלי לא:10

י אִשֶׁת-חַיִל, מִי יִמָּצֵא; וְרַחֵק מִפְּנִינִים מְכָרָהּ.

### Proverbs 31:10

A woman of valour who can find? for her price is far above rubies.



## Jewish Texts on Modesty and Dress

**Genesis 2:25** And the man and his wife were both naked and were not ashamed. 3:1 Now the serpent was more crafty than any other beast of the field that the Lord God had made. ... 7 Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths. 8 And they heard the sound of the Lord God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. 9 But the Lord God called to the man and said to him, "Where are you?" 10 And he said, "I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself." 11 He said, "Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?" ... 21 And the Lord God made for Adam and for his wife garments of skins and clothed them.

**Genesis 24:60** And they blessed Rebekah and said to her, "Our sister, may you become thousands of ten thousands, and may your offspring possess the gate of those who hate him!" 61 Then Rebekah and her young women arose and rode on the camels and followed the man. Thus the servant took Rebekah and went his way. 62 Now Isaac had returned from Beer-lahai-roi and was dwelling in the Negeb. 63 And Isaac went out to meditate in the field toward evening. And he lifted up his eyes and saw, and behold, there were camels coming. 64 And Rebekah lifted up her eyes, and when she saw Isaac, she dismounted from the camel 65 and said to the servant, "Who is that man, walking in the field to meet us?" The servant said, "It is my master." So she took her veil and covered herself.

**Genesis 38:13** And when Tamar was told, "Your father-in-law is going up to Timnah to shear his sheep," 14 she took off her widow's garments and covered herself with a veil, wrapping herself up, and sat at the entrance to Enaim, which is on the road to Timnah. For she saw that Shelah was grown up, and she had not been given to him in marriage. 15 When Judah saw her, he thought she was a prostitute, for she had covered her face. 16 He turned to her at the roadside and said, "Come, let me come in to you," for he did not know that she was his daughter-in-law.

בראשית ב:כה ויהיו שניהם ערומים האדם ואשתו ולא יתבששו: ג:א והנחש היה ערום מכל חית השדה אשר עשה יהוה אלהים ולאמר אל-האשה אף כִּי-אמר אלהים לא תאכלו מכל עץ הגן: ... ז ותפקחנה עיני שניהם וידעו כי עירמם הם ויתפרו עליה תאנה ויעשו להם חגרת: ח וישמעו את-קול יהוה אלהים מתהלך בגן לרוח היום ויתחבא האדם ואשתו מפני יהוה אלהים בתוך עץ הגן: ט ויקרא יהוה אלהים אל-האדם ויאמר לו איפה: י ויאמר את-קלך שמעתי בגן ואירא כִּי-עירם אנכי ואחבא: יא ויאמר מי הגיד לך כי עירם אתה המן-העץ אשר צויתך לבלתי אכל-ממנו אכלת: ... כא ויעש יהוה אלהים לאדם ולאשתו כתנות עור וילבשם:

כד:ס ויברכו את-רבקה ויאמרו לה אחתנו אתה היי לאלפי רבבה ויירש זרעך את שער שנאיו: סא ותקם רבקה ונערתייה ותרכנה על-הגמלים ותלכנה אחרי האיש ויקח העבד את-רבקה וילך: סב ויצחק בא מבוא באר לחי ראוי והוא יושב בארץ הנגב: סג ויצא יצחק לשוח בשדה לפנות ערב וישא עיניו וירא והנה גמלים באים: סד ותשא רבקה את-עיניה ותרא את-יצחק ותפל מעל הגמל: סה ותאמר אל-העבד מי-האיש הלזה ההלך בשדה לקראתנו ויאמר העבד הוא אדני ותקח הצעירה ותתכס:

לח:יג ויגד לתמר לאמר הנה חמיך עליה תמנתה לגז צאנו: יד ותסר בגדי אלמנותה מעליה ותכס בצעיף ותתעלף ותשב בפתח עינים אשר על-דרך תמנתה כי ראתה כִּי-גדל שלה והוא לא-נתנה לו לאשה: טו ויראה יהודה ויחשבה לזונה כי כסתה פניה: טז ויט אליה אל-הדרך ויאמר הבה נא אבוא אליך כי לא ידע כי כלתו

She said, "What will you give me, that you may come in to me?" 17 He answered, "I will send you a young goat from the flock." And she said, "If you give me a pledge, until you send it—" 18 He said, "What pledge shall I give you?" She replied, "Your signet and your cord and your staff that is in your hand." So he gave them to her and went in to her, and she conceived by him. 19 Then she arose and went away, and taking off her veil she put on the garments of her widowhood.

**Exodus 20:22** And the Lord said to Moses, "Thus you shall say to the people of Israel: 'You have seen for yourselves that I have talked with you from heaven. 23 You shall not make gods of silver to be with me, nor shall you make for yourselves gods of gold. 24 An altar of earth you shall make for me and sacrifice on it your burnt offerings and your peace offerings, your sheep and your oxen. In every place where I cause my name to be remembered I will come to you and bless you. 25 If you make me an altar of stone, you shall not build it of hewn stones, for if you wield your tool on it you profane it. 26 And you shall not go up by steps to my altar, that your nakedness be not exposed on it.'

**Exodus 22:26** If ever you take your neighbor's cloak in pledge, you shall return it to him before the sun goes down, 27 for that is his only covering, and it is his cloak for his body; in what else shall he sleep? And if he cries to me, I will hear, for I am compassionate.

**Exodus 28:2** And you shall make holy garments for Aaron your brother, for glory and for beauty. 3 You shall speak to all the skillful, whom I have filled with a spirit of skill, that they make Aaron's garments to consecrate him for my priesthood. 4 These are the garments that they shall make: a breastpiece, an ephod, a robe, a coat of checker work, a turban, and a sash. They shall make holy garments for Aaron your brother and his sons to serve me as priests. ... 42 You shall make for them linen undergarments to cover their naked flesh. They shall reach from the hips to the thighs; 43 and they shall be on Aaron and on his sons when they go into the tent of meeting or when they come near the altar to minister in the Holy Place, lest they bear guilt and die. This shall be a statute forever for him and for his offspring after him.

הוא ותאמר מה תתן לי כי תבוא אלי: יז ותאמר אנכי אשלח גדי עזים מן הצאן ותאמר אם תתן ערבון עד שלחך: יח ותאמר מה הערבון אשר אתן לך ותאמר התמך ופתיך ומטף אשר בידך ויתן לה ויבא אליה ותהר לו: יט ותקם ותלך ותסר צעיפה מעליה ותלבש בגדי אלמנותה:

שמות כ:יט ויאמר יהוה אל משה כה תאמר אל בני ישראל אתם ראיתם כי מן השמים דברתי עמכם: כ לא תעשון אתי אלהי כסף ואלהי זהב לא תעשו לכם: כא מזבח אדמה תעשה לי וזבחת עליו את עלתך ואת שלמך את צאנה ואת בקרך בכל המקום אשר אזכיר את שמי אבוא אליך וברכתך: כב ואם מזבח אבנים תעשה לי לא תבנה אתהן גזית כי חרבך הנפת עליה ותחללה: כג ולא תעלה במעלת על מזבחי אשר לא תגלה ערותך עליו:

כב:כה אם חבל תחבל שלמת רעך עד בוא השמש תשיבנו לו: כו כי הוא כסותה לבדה הוא שמלתו לערו במה ישכב והיה כפי יצעק אלי ושמעתי כחנן אני:

כח:ב ועשית בגדי קדש לאהרן אחיך לכבוד ולתפארת: ג ואתה תדבר אל כל חכמי לב אשר מלאתיו רוח חכמה ועשו את בגדי אהרן לקדשו לכהנו לי: ד ואלה הבגדים אשר יעשו חשן ואפוד ומעיל וכתנת תשבץ מצנפת ואבנט ועשו בגדי קדש לאהרן אחיך ולבניו לכהנו לי: ... מב ועשה להם מכנסי בד לכסות בשר ערוה ממתנים ועד ירכים יהיו: מג והיו על אהרן ועל בניו בבאם | אל אהל מועד או בגשתם אל המזבח לשרת בקדש ולא ישאו עון ומתו חקת עולם לו ולזרעו אחרייו:

**Leviticus 19:18** You shall not take vengeance or bear a grudge against the sons of your own people, but you shall love your neighbor as yourself: I am the Lord. 19 “You shall keep my statutes. You shall not let your cattle breed with a different kind. You shall not sow your field with two kinds of seed, nor shall you wear a garment of cloth made of two kinds of material.

**Numbers 15:37** The Lord said to Moses, 38 “Speak to the people of Israel, and tell them to make tassels on the corners of their garments throughout their generations, and to put a cord of blue on the tassel of each corner. 39 And it shall be a tassel for you to look at and remember all the commandments of the Lord, to do them, not to follow after your own heart and your own eyes, which you are inclined to whore after. 40 So you shall remember and do all my commandments, and be holy to your God. 41 I am the Lord your God, who brought you out of the land of Egypt to be your God: I am the Lord your God.”

**Deuteronomy 22:5** A woman shall not wear a man's garment, nor shall a man put on a woman's cloak, for whoever does these things is an abomination to the Lord your God. ... 9 You shall not sow your vineyard with two kinds of seed, lest the whole yield be forfeited, the crop that you have sown and the yield of the vineyard. 10 You shall not plow with an ox and a donkey together. 11 You shall not wear cloth of wool and linen mixed together. 12 You shall make yourself tassels on the four corners of the garment with which you cover yourself.

**Deuteronomy 24:10** When you make your neighbor a loan of any sort, you shall not go into his house to collect his pledge. 11 You shall stand outside, and the man to whom you make the loan shall bring the pledge out to you. 12 And if he is a poor man, you shall not sleep in his pledge. 13 You shall restore to him the pledge as the sun sets, that he may sleep in his cloak and bless you. And it shall be righteousness for you before the Lord your God. ... 17 “You shall not pervert the justice due to the sojourner or to the fatherless, or take a widow's garment in pledge, 18 but you shall remember that you were a slave in Egypt and the Lord your God redeemed you from there; therefore I command you to do this.

ויקרא יט:יח לֹא־תִקֹּם וְלֹא־תִטּוֹר אֶת־בְּנֵי עַמֶּךָ  
וְאָהַבְתָּ לְרֵעֶךָ כְּמוֹךָ אֲנִי יְהוָה: יט אֶת־חֻקֹּתַי  
תִּשְׁמְרוּ בְהִמָּתְךָ לֹא־תִרְבִּיעַ כְּלָאִים שְׂדֶךָ  
לֹא־תִזְרַע כְּלָאִים וּבִגְד כְּלָאִים שַׁעֲטָנָו לֹא יַעֲלֶה  
עָלֶיךָ:

במדבר טו:לוז ויאמר יהוה אל־משה לאמר:  
לח דיבר אל־בני ישראל ואמרת אליהם ועשו  
להם ציצית על־כנפיהם בגדיהם לדורתם ונתנו  
על־ציצית הכנף פתיל תכלת: לט והיה לכם  
לציצית וראיתם אתו וזכרתם את־כל־מצוות  
יהוה ועשיתם אתם ולא תתורו אחרי לבבכם  
ואחרי עיניכם אשר־אתם זנים אחריהם: מ למען  
תזכרו ועשיתם את־כל־מצותי והייתם קדשים  
לאֱלֹהֵיכֶם: מא אֲנִי יְהוָה אֱלֹהֵיכֶם אֲשֶׁר הוֹצֵאתִי  
אֶתְכֶם מֵאֶרֶץ מִצְרַיִם לִהְיוֹת לְכֶם לֵאלֹהִים אֲנִי  
יְהוָה אֱלֹהֵיכֶם:

דברים כב:ה לא־יהיה כלי־גבר על־אשה  
ולא־ילבש גבר שמלת אשה כי תועבת יהוה  
אלהיך כל־עשה אלה: ט לֹא־תִזְרַע כְּרִמָּךְ  
כְּלָאִים פֶּן־תִּקְדַּשׁ הַמְּלֵאָה הַזֹּרַע אֲשֶׁר תִּזְרַע  
וּתְבוֹאֵת הַכֶּרֶם: י לֹא־תִחַרֵּשׁ בְּשׂוֹר־וּבַחֲמֹר  
יחדו: יא לֹא תִלְבַּשׁ שַׁעֲטָנָו צִמֹּר וּפְשָׁתִים יחדו:  
יב גְּדָלִים תַּעֲשֶׂה־לָּךְ עַל־אַרְבַּע כַּנְפוֹת כְּסוּתֶךָ  
אֲשֶׁר תִּכְסֶה־בָּהּ:

כדי: כִּי־תִשֶׂה בְרֵעֶךָ מִשָּׂאת מְאוּמָה לֹא־תִבָּא  
אֶל־בֵּיתוֹ לְעֵבֶט עֵבֶטוֹ: יא בַחוּץ תַּעֲמֹד וְהָאִישׁ  
אֲשֶׁר אֶתָּה נִשֶּׂה בּוֹ יוֹצִיא אֵלֶיךָ אֶת־הָעֵבוֹט  
הַחוּצָה: יב וְאִם־אִישׁ עָנִי הוּא לֹא תִשָּׁכַב  
בְּעֵבֶטוֹ: יג הִשָּׁב תִּשָּׁיב לוֹ אֶת־הָעֵבוֹט כְּבוֹא  
הַשֶּׁמֶשׁ וְשָׁכַב בְּשַׁלְמָתוֹ וּבִרְכֶךָ וְלָךְ תִּהְיֶה צְדָקָה  
לְפָנַי יְהוָה אֱלֹהֶיךָ: ... יז לֹא תִטֶּה מִשְׁפַּט גֵּר  
יָתוּם וְלֹא תִחַבֵּל בְּגַד אֶלְמָנָה: יח וְזָכַרְתָּ כִּי עֶבֶד  
הָיִיתָ בְּמִצְרַיִם וַיִּפְדֶּךָ יְהוָה אֱלֹהֶיךָ מִשָּׁם עַל־כֵּן  
אֲנֹכִי מְצַוְךָ לַעֲשׂוֹת אֶת־הַדָּבָר הַזֶּה:

**Isaiah 3:16** The Lord said: Because the daughters of Zion are haughty and walk with outstretched necks, glancing wantonly with their eyes, mincing along as they go, tinkling with their feet, 17 therefore the Lord will strike with a scab the heads of the daughters of Zion, and the Lord will lay bare their secret parts.

18 In that day the Lord will take away the finery of the anklets, the headbands, and the crescents; 19 the pendants, the bracelets, and the scarves; 20 the headdresses, the armlets, the sashes, the perfume boxes, and the amulets; 21 the signet rings and nose rings; 22 the festal robes, the mantles, the cloaks, and the handbags; 23 the mirrors, the linen garments, the turbans, and the veils.

24 Instead of perfume there will be rotteness; and instead of a belt, a rope; and instead of well-set hair, baldness; and instead of a rich robe, a skirt of sackcloth; and branding instead of beauty.

**Proverbs 31:10** An excellent wife who can find? She is far more precious than jewels. ... 13 She seeks wool and flax, and works with willing hands. ... 17 She girds her loins with strength and makes her arms strong. ... 19 She puts her hands to the distaff, and her hands hold the spindle. 20 She opens her hand to the poor and reaches out her hands to the needy. 21 She is not afraid of snow for her household, for all her household are clothed in scarlet. 22 She makes bed coverings for herself; her clothing is fine linen and purple. ... 24 She makes linen garments and sells them; she delivers sashes to the merchant. 25 Strength and dignity are her clothing, and she laughs at the time to come.

**Micah 6:8** He has told you, O man, what is good; and what does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God?

Texts selected by Mark Solomon

ישעיה ג:טז וַיֹּאמֶר יְהוָה יַעַן כִּי גָבְהוּ בָנוֹת צִיּוֹן  
וַתִּלְכְּנָה נְטוּנוֹת [נְטוּוֹיֹת] גְּרוֹן וּמִשְׁקָרוֹת עֵינַיִם  
הַלֹּךְ וְטַפּוֹף תִּלְכְּנָה וּבְרַגְלֵיהֶם תִּעֲפֹסְנָה:  
יִזְוֹשְׁפַח אֲדָנָי קָדְקָד בָּנוֹת צִיּוֹן וַיְהוֶה פְּתִתָּן  
יַעֲרָה: יח בַּיּוֹם הַהוּא יִסִּיר אֲדָנָי אֶת תְּפֹאֲרֹת  
הָעֵכָסִים וְהַשְּׂבִיסִים וְהַשְּׂהֲרָנִים: יט הַנְּטִיפּוֹת  
וְהַשִּׁירוֹת וְהַרְעָלוֹת: כ הַפְּאָרִים וְהַצְּעָדוֹת  
וְהַקְּשָׁרִים וּבִתְּי הַנֶּפֶשׁ וְהַלְחָשִׁים: כא הַטְּבָעוֹת  
וְנִזְמֵי הָאָף: כב הַמַּחְלָצוֹת וְהַמְעֻטָּפוֹת  
וְהַמְטַפְּחוֹת וְהַחֲרִיטִים: כג וְהַגְּלִינִים וְהַסְּדִינִים  
וְהַצְּנִיפּוֹת וְהַרְדִּידִים: כד וְהָיָה תַּחַת בִּשְׁם מִן  
יְהוָה וְתַחַת חֲגוּרָה נִקְפָּה וְתַחַת מַעֲשֵׂה מִקְשָׁה  
קָרְחָה וְתַחַת פְּתִיגִיל מַחְגָּרֵת שֶׁק כִּי־תַחַת לְפִי:

משלי לא: אִשֶּׁת חַיִל מִי יִמָּצָא וְרַחֵק מִפְּנִינִים  
מְכָרָה: ... יג דְּרָשָׁה צֹמֵר וּפְשִׁתִּים וְתַעֲשׂ בַּחֲפֶז  
כַּפִּיָּה: ... יז חֲגָרָה בְּעוֹז מְתַנֶּיָּה וְתֵאֱמָן  
זְרוּעֶיהָ: ... יט יָדֶיהָ שְׁלַחַה בְּכִישׁוֹר וְכַפִּיָּה  
תִּמְכּוּ פֶלֶךְ: כ כַּפָּה פָּרָשָׁה לְעַנִּי וַיְדִיָּה שְׁלַחַה  
לְאֲבִיוֹן: כא לֹא־תִירָא לְבֵיתָהּ מִשְׁלֵג כִּי  
כָל־בֵּיתָהּ לְבֶשׂ שָׁנִים: כב מַרְבָּדִים עֲשֵׂתֶהּ־לָּהּ  
שֵׁשׁ וְאַרְגָּמָן לְבוּשָׁה: ... כד סֹדִין עֲשֵׂתֶהּ וְתִמְכֹּר  
וְחֲגוּר נִתְּנָה לְכֹנְעָנִי: כה עוֹזֹוֹהֶדֶר לְבוּשָׁה  
וְתִשְׁחַק לְיוֹם אַחֲרוֹן:

מיכה ו:ח הַגִּיד לְךָ אָדָם מַה־טוֹב וּמַה־יְהוָה  
דוֹרֵשׁ מִמֶּךָ כִּי אִם־עֲשׂוֹת מִשְׁפָּט וְאַהֲבַת חֶסֶד  
וְהִצַּנֵּעַ לְכַת עִם־אֱלֹהֶיךָ:

## Προς Κορινθίους Α 11:1-16

<sup>1</sup>μιμηταί μου γίνεσθε, καθὼς καὶ γὰρ Χριστοῦ.

<sup>2</sup>Ἐπαινῶ δὲ ὑμᾶς ὅτι πάντα μου μέμνησθε καὶ καθὼς παρέδωκα ὑμῖν τὰς παραδόσεις κατέχετε.

<sup>3</sup>θέλω δὲ ὑμᾶς εἰδέναι ὅτι παντὸς ἀνδρὸς ἡ κεφαλὴ ὁ Χριστὸς ἐστίν, κεφαλὴ δὲ γυναικὸς ὁ ἀνὴρ, κεφαλὴ δὲ τοῦ Χριστοῦ ὁ θεός.

<sup>4</sup>πᾶς ἀνὴρ προσευχόμενος ἢ προφητεύων κατὰ κεφαλῆς ἔχων καταισχύνει τὴν κεφαλὴν αὐτοῦ:

<sup>5</sup>πᾶσα δὲ γυνὴ προσευχομένη ἢ προφητεύουσα ἀκατακαλύπτῳ τῇ κεφαλῇ καταισχύνει τὴν κεφαλὴν αὐτῆς: ἐν γὰρ ἐστὶν καὶ τὸ αὐτὸ τῇ ἐξυρημένη.

<sup>6</sup>εἰ γὰρ οὐ κατακαλύπτεται γυνὴ, καὶ κειράσθω: εἰ δὲ αἰσχροὺν γυναικὶ τὸ κείρασθαι ἢ ξυρᾶσθαι, κατακαλυπτέσθω.

<sup>7</sup>ἀνὴρ μὲν γὰρ οὐκ ὀφείλει κατακαλύπτεσθαι τὴν κεφαλὴν, εἰκῶν καὶ δόξα θεοῦ ὑπάρχων: ἡ γυνὴ δὲ δόξα ἀνδρὸς ἐστίν.

<sup>8</sup>οὐ γὰρ ἐστὶν ἀνὴρ ἐκ γυναικὸς, ἀλλὰ γυνὴ ἐξ ἀνδρὸς:

<sup>9</sup>καὶ γὰρ οὐκ ἐκτίσθη ἀνὴρ διὰ τὴν γυναῖκα, ἀλλὰ γυνὴ διὰ τὸν ἄνδρα.

<sup>10</sup>διὰ τοῦτο ὀφείλει ἡ γυνὴ ἐξουσίαν ἔχειν ἐπὶ τῆς κεφαλῆς διὰ τοὺς ἀγγέλους.

<sup>11</sup>πλὴν οὔτε γυνὴ χωρὶς ἀνδρὸς οὔτε ἀνὴρ χωρὶς γυναικὸς ἐν κυρίῳ:

<sup>12</sup>ὥσπερ γὰρ ἡ γυνὴ ἐκ τοῦ ἀνδρὸς, οὕτως καὶ ὁ ἀνὴρ διὰ τῆς γυναικὸς: τὰ δὲ πάντα ἐκ τοῦ θεοῦ.

<sup>13</sup>ἐν ὑμῖν αὐτοῖς κρίνατε: πρέπον ἐστὶν γυναῖκα ἀκατακάλυπτον τῷ θεῷ προσεύχεσθαι;

<sup>14</sup>οὐδὲ ἡ φύσις αὐτὴ διδάσκει ὑμᾶς ὅτι ἀνὴρ μὲν ἐὰν κομᾶ ἀτιμία αὐτῷ ἐστίν,

<sup>15</sup>γυνὴ δὲ ἐὰν κομᾶ δόξα αὐτῇ ἐστίν; ὅτι ἡ κόμη ἀντὶ περιβολαίου δέδοται [αὐτῇ].

<sup>16</sup>Εἰ δὲ τις δοκεῖ φιλόνεικος εἶναι, ἡμεῖς τοιαύτην συνήθειαν οὐκ ἔχομεν, οὐδὲ αἱ ἐκκλησίαι τοῦ θεοῦ.

## 1 Corinthians 11:1-16

- 1 Follow my example, as I follow the example of Christ.
- 2 I praise you for remembering me in everything and for holding to the teachings just as I passed them on to you.
- 3 Now I want you to realize that the head of every man is Christ, and the head of the woman is man, and the head of Christ is God.
- 4 Every man who prays or prophesies with his head covered dishonours his head.
- 5 And every woman who prays or prophesies with her head uncovered dishonours her head—it is just as though her head were shaved.
- 6 If a woman does not cover her head, she should have her hair cut off; and if it is a disgrace for a woman to have her hair cut or shaved off, she should cover her head.

- 7 A man ought not to cover his head, since he is the image and glory of God; but the woman is the glory of man.
- 8 For man did not come from woman, but woman from man;
- 9 neither was man created for woman, but woman for man.
- 10 For this reason, and because of the angels, the woman ought to have a sign of authority on her head.
- 11 In the Lord, however, woman is not independent of man, nor is man independent of woman.
- 12 For as woman came from man, so also man is born of woman. But everything comes from God.
- 13 Judge for yourselves: Is it proper for a woman to pray to God with her head uncovered?
- 14 Does not the very nature of things teach you that if a man has long hair, it is a disgrace to him,
- 15 but that if a woman has long hair, it is her glory? For long hair is given to her as a covering.
- 16 If anyone wants to be contentious about this, we have no other practice—nor do the churches of God

## Κατα Ματθαιον 6:25-34

<sup>25</sup>Διὰ τοῦτο λέγω ὑμῖν, μὴ μεριμνᾶτε τῇ ψυχῇ ὑμῶν τί φάγητε [ἢ τί πίνητε,] μηδὲ τῷ σώματι ὑμῶν τί ἐνδύσησθε: οὐχὶ ἡ ψυχὴ πλεῖον ἐστὶν τῆς τροφῆς καὶ τὸ σῶμα τοῦ ἐνδύματος;

<sup>26</sup>ἐμβλέψατε εἰς τὰ πετεινὰ τοῦ οὐρανοῦ ὅτι οὐ σπεύρουσιν οὐδὲ θερίζουσιν οὐδὲ συνάγουσιν εἰς ἀποθήκας, καὶ ὁ πατὴρ ὑμῶν ὁ οὐράνιος τρέφει αὐτά: οὐχ ὑμεῖς μᾶλλον διαφέρετε αὐτῶν;

<sup>27</sup>τίς δὲ ἐξ ὑμῶν μεριμνῶν δύναται προσθεῖναι ἐπὶ τὴν ἡλικίαν αὐτοῦ πηχυν ἓνα;

<sup>28</sup>καὶ περὶ ἐνδύματος τί μεριμνᾶτε; καταμάθετε τὰ κρίνα τοῦ ἀγροῦ πῶς αὐξάνουσιν: οὐ κοπιῶσιν οὐδὲ νήθουσιν:

<sup>29</sup>λέγω δὲ ὑμῖν ὅτι οὐδὲ Σολομῶν ἐν πάσῃ τῇ δόξῃ αὐτοῦ περιεβάλετο ὡς ἐν τούτων.

<sup>30</sup>εἰ δὲ τὸν χόρτον τοῦ ἀγροῦ σήμερον ὄντα καὶ αὔριον εἰς κλίβανον βαλλόμενον ὁ θεὸς οὕτως ἀμφιέννυσιν, οὐ πολλῶ μᾶλλον ὑμᾶς, ὀλιγόπιστοι;

<sup>31</sup>μὴ οὖν μεριμνήσητε λέγοντες, Τί φάγωμεν; ἢ, Τί πίνωμεν; ἢ, Τί περιβαλώμεθα;

<sup>32</sup>πάντα γὰρ ταῦτα τὰ ἔθνη ἐπιζητοῦσιν: οἶδεν γὰρ ὁ πατὴρ ὑμῶν ὁ οὐράνιος ὅτι χρῆζετε τούτων ἀπάντων.

<sup>33</sup>ζητεῖτε δὲ πρῶτον τὴν βασιλείαν [τοῦ θεοῦ] καὶ τὴν δικαιοσύνην αὐτοῦ, καὶ ταῦτα πάντα προστεθήσεται ὑμῖν.

<sup>34</sup>μὴ οὖν μεριμνήσητε εἰς τὴν αὔριον, ἢ γὰρ αὔριον μεριμνήσει ἑαυτῆς: ἄρκετὸν τῇ ἡμέρᾳ ἡ κακία αὐτῆς.

## Matthew 6:25-34

- 25 "Therefore I tell you, do not worry about your life, what you will eat or drink; or about your body, what you will wear. Is not life more important than food, and the body more important than clothes?"
- 26 Look at the birds of the air; they do not sow or reap or store away in barns, and yet your heavenly Father feeds them. Are you not much more valuable than they?"
- 27 Who of you by worrying can add a single hour to his life?"
- 28 "And why do you worry about clothes? See how the lilies of the field grow. They do not labour or spin.
- 29 Yet I tell you that not even Solomon in all his splendour was dressed like one of these.
- 30 If that is how God clothes the grass of the field, which is here today and tomorrow is thrown into the fire, will he not much more clothe you, O you of little faith?"
- 31 So do not worry, saying, 'What shall we eat?' or 'What shall we drink?' or 'What shall we wear?'
- 32 For the pagans run after all these things, and your heavenly Father knows that you need them.
- 33 But seek first his kingdom and his righteousness, and all these things will be given to you as well.

**34** Therefore do not worry about tomorrow, for tomorrow will worry about itself.  
Each day has enough trouble of its own.



يَا بَنِي آدَمَ قَدْ أَنْزَلْنَا عَلَيْكُمْ لِبَاسًا يُؤَارِي سَوْءَاتِكُمْ وَرِيشًا وَلِبَاسُ التَّقْوَىٰ ذَٰلِكَ خَيْرٌ ذَٰلِكَ  
مِنْ آيَاتِ اللَّهِ لَعَلَّهُمْ يَذَّكَّرُونَ

### **Quran 7:26**

O ye Children of Adam! We have bestowed raiment upon you to cover your shame, as well as to be an adornment to you. But the raiment of righteousness,- that is the best. Such are among the Signs of Allah, that they may receive admonition!

وَقُلْ لِلْمُؤْمِنَاتِ يَعْضُضْنَ مِنْ أَبْصَارِهِنَّ وَيَحْفَظْنَ فُرُوجَهُنَّ وَلَا يُبْدِينَ زِينَتَهُنَّ إِلَّا مَا ظَهَرَ  
مِنْهَا وَلْيَضْرِبْنَ بِخُمُرِهِنَّ عَلَىٰ جُيُوبِهِنَّ وَلَا يُبْدِينَ زِينَتَهُنَّ إِلَّا لِبُعُولَتِهِنَّ أَوْ آبَائِهِنَّ أَوْ آبَاءِ  
بُعُولَتِهِنَّ أَوْ أَبْنَائِهِنَّ أَوْ أَبْنَاؤِ بُعُولَتِهِنَّ أَوْ إِخْوَانِهِنَّ أَوْ بَنِي إِخْوَانِهِنَّ أَوْ بَنِي أَخَوَاتِهِنَّ أَوْ  
نِسَائِهِنَّ أَوْ مَا مَلَكَتْ أَيْمَانُهُنَّ أَوِ التَّابِعِينَ غَيْرِ أُولِي الْإِرْبَةِ مِنَ الرِّجَالِ أَوِ الطِّفْلِ الَّذِينَ لَمْ  
يَظْهَرُوا عَلَىٰ عَوْرَاتِ النِّسَاءِ وَلَا يَضْرِبْنَ بِأَرْجُلِهِنَّ لِيُعْلَمَ مَا يُخْفِينَ مِنْ زِينَتِهِنَّ وَتُوبُوا إِلَىٰ  
اللَّهِ جَمِيعًا أَيُّهَا الْمُؤْمِنُونَ لَعَلَّكُمْ تُفْلِحُونَ

### **Quran 24:31**

And say to the believing women that they should lower their gaze and guard their modesty; that they should not display their beauty and ornaments except what (must ordinarily) appear thereof; that they should draw their veils over their bosoms and not display their beauty except to their husbands, their fathers, their husband's fathers, their sons, their husbands' sons, their brothers or their brothers' sons, or their sisters' sons, or their women, or the slaves whom their right hands possess, or male servants free of physical needs, or small children who have no sense of the shame of sex; and that they should not strike their feet in order to draw attention to their hidden ornaments. And O ye Believers! turn ye all together towards Allah, that ye may attain Bliss.

يَا أَيُّهَا النَّبِيُّ قُلْ لَأَزْوَاجِكَ وَبَنَاتِكَ وَنِسَاءَ الْمُؤْمِنِينَ يُدْنِينَ عَلَيْهِنَّ مِنْ جَلَابِيبِهِنَّ ذَٰلِكَ أَدْنَىٰ  
أَنْ يُعْرَفْنَ فَلَا يُؤْذَيْنَ وَكَانَ اللَّهُ غَفُورًا رَحِيمًا

### **Quran 33:59**

O Prophet! Tell thy wives and daughters, and the believing women, that they should cast their outer garments over their persons (when abroad): that is most convenient, that they should be known (as such) and not molested. And Allah is Oft-Forgiving, Most Merciful.