

# Texts for Scriptural Reasoning

## Rebellious Women

*The Scriptural Reasoning Society*

## בראשית פרק לח

א וַיְהִי בַעַת הַהוּא וַיֵּרֶד יְהוּדָה מֵאֵת אָחִיו וַיֵּט עַד־אִישׁ עַדְלָמִי וּשְׁמוֹ חִירָה:  
ב וַיֵּרְא־שָׁם יְהוּדָה בֶּת־אִישׁ כְּנַעֲנִי וּשְׁמוֹ שׁוּעַ וַיִּקַּח וַיָּבֵא אֵלָיָהּ: ג וַתְּהַר וַתֵּלֶד בֶּן  
וַיִּקְרָא אֶת־שְׁמוֹ עֵר: ד וַתְּהַר עוֹד וַתֵּלֶד בֶּן וַתִּקְרָא אֶת־שְׁמוֹ אוֹנָן: ה וַתִּסְּף עוֹד  
וַתֵּלֶד בֶּן וַתִּקְרָא אֶת־שְׁמוֹ שֵׁלָה וְהָיָה בְּכֹזֵב בְּלִדְתָהּ אֹתוֹ: ו וַיִּקַּח יְהוּדָה אִשָּׁה  
לְעֵר בְּכוֹרוֹ וּשְׁמָהּ תָמָר: ז וַיְהִי עַר בְּכוֹר יְהוּדָה רַע בְּעֵינֵי יְהוָה וַיִּמְתְּהוּ יְהוָה:  
ח וַיֹּאמֶר יְהוּדָה לְאוֹנָן בֵּא אֶל־אִשְׁתִּי אַחִיךָ וַיְבִים אֹתָהּ וְהָקָם זָרַע לְאַחִיךָ: ט וַיֵּדַע  
אוֹנָן כִּי לֹא לוֹ יִהְיֶה הַזָּרַע וְהָיָה אֶס־בֵּא אֶל־אִשְׁתִּי אָחִיו וּשְׁחַת אֶרְצָה לְבִלְתִּי  
נָתוֹן־זָרַע לְאַחִיו: י וַיִּרַע בְּעֵינֵי יְהוָה אֲשֶׁר עָשָׂה וַיִּמַּת גַּם־אֹתוֹ: יא וַיֹּאמֶר יְהוּדָה  
לְתָמָר כַּלְתּוֹ שְׁבִי אֶלְמָנָה בֵּית־אָבִיךָ עַד־יִגְדַּל שֵׁלָה בְנִי כִי אָמַר פְּנִימוֹת גַּם־הוּא  
כְּאָחִיו וַתֵּלֶךְ תָמָר וַתֵּשֶׁב בֵּית אָבִיהָ: יב וַיִּרְבוּ הַיָּמִים וַתִּמַּת בֶּת־שׁוּעַ אִשְׁת־יְהוּדָה  
וַיִּנָּחַם יְהוּדָה וַיַּעַל עַל־גִּזְזֵי צֹאנוֹ הוּא וְחִירָה רַעְהוּ הַעַדְלָמִי תִמְנָתָהּ: יג וַיִּגַּד לְתָמָר  
לֵאמֹר הִנֵּה חֲמִידָ עָלֶיךָ תִמְנָתָהּ לָגוּ צֹאנוֹ: יד וַתִּסָּר בְּגָדֶי אֶלְמָנוּתָהּ מֵעָלֶיהָ וַתִּכְסֶּ  
בַּצִּעִיף וַתִּתְעַלֶּף וַתֵּשֶׁב בַּפֶּתַח עֵינָיִם אֲשֶׁר עַל־דָּרְךָ תִמְנָתָהּ כִּי רָאָתָהּ כִּי־יִגְדַל שֵׁלָה  
וְהוּא לֹא־נִתְּנָהּ לוֹ לְאִשָּׁה: טו וַיִּרְאֶה יְהוּדָה וַיַּחְשְׁבֶהָ לְזוֹנָה כִּי כִסְתָהּ פָּנֶיהָ:  
טז וַיֵּט אֵלָיָהּ אֶל־הַדָּרְךָ וַיֹּאמֶר הֲבֵה נָא אָבוֹא אֵלֶיךָ כִּי לֹא יָדַע כִּי כַלְתּוֹ הוּא  
וַתֹּאמֶר מִה־תִּתְּנֵנִי לִי כִּי תָבוֹא אֵלָי: יז וַיֹּאמֶר אָנֹכִי אֲשַׁלַּח גְּדִי־עֹזִים מִן־הַצֹּאן  
וַתֹּאמֶר אִם־תִּתְּנֵנִי עֲרֵבוֹן עַד שְׁלֹחֶךָ: יח וַיֹּאמֶר מֶה הָעֲרֵבוֹן אֲשֶׁר אֶתְּנֶלְךָ וַתֹּאמֶר  
חֲתָמֶךָ וּפְתִילֶךָ וּמִטְּעָךָ אֲשֶׁר בְּיָדְךָ וַיִּתְּנֶלָהּ וַיָּבֵא אֵלָיָהּ וַתְּהַר לוֹ: יט וַתִּקַּם וַתֵּלֶךְ  
וַתִּסָּר צִעִיפָהּ מֵעָלֶיהָ וַתִּלְבַּשׁ בְּגָדֶי אֶלְמָנוּתָהּ: כ וַיִּשְׁלַח יְהוּדָה אֶת־גְּדֵי־הָעֹזִים בְּיַד  
רַעְהוּ הַעַדְלָמִי לְקַחַת הָעֲרֵבוֹן מִיַּד הָאִשָּׁה וְלֹא מִצֹּאָהּ: כא וַיִּשְׁאַל אֶת־אֲנָשֵׁי  
מִקְמָהּ לֵאמֹר אֵיךְ הִקְדַּשְׁתָּהּ הוּא בְּעֵינָיִם עַל־הַדָּרְךָ וַיֹּאמְרוּ לֹא־הִיְתָה בְּזָה קִדְּשָׁהּ:  
כב וַיֵּשֶׁב אֶל־יְהוּדָה וַיֹּאמֶר לֹא מִצֹּאָתִיָּהּ וְגַם אֲנָשֵׁי הַמָּקוֹם אָמְרוּ לֹא־הִיְתָה בְּזָה  
קִדְּשָׁהּ: כג וַיֹּאמֶר יְהוּדָה תִּקַּח־לָהּ פֶּן נִהְיֶה לְבוֹז הִנֵּה שְׁלַחְתִּי הַגְּדִי הַזֶּה וְאַתָּה לֹא  
מִצֹּאָתָהּ: כד וַיְהִי | כַּמְשָׁלֶשׁ חֲדָשִׁים וַיִּגַּד לְיְהוּדָה לֵאמֹר זָנַתָּ תָמָר כַּלְתֶּךָ וְגַם  
הִנֵּה הָרָה לְזָנוּנִים וַיֹּאמֶר יְהוּדָה הוֹצִיאֹהָ וְתִשְׂרָף: כה הוּא מוֹצֵאתָ וְהִיא שְׁלַחָה  
אֶל־חַמִּיָּהּ לֵאמֹר לְאִישׁ אֲשֶׁר־אֵלָהּ לוֹ אָנֹכִי הָרָה וַתֹּאמֶר הֲכֹרֶנָּה לְמִי הַחֲתָמָת  
וְהַפְּתִילִים וְהַמִּטָּה הָאֵלֶּה: כו וַיִּכְּר יְהוּדָה וַיֹּאמֶר צְדָקָה מִמֶּנִּי כִּי־עַל־כֵּן לֹא־נִתְּתִיָּהּ  
לְשֵׁלָה בְנִי וְלֹא־יִסָּף עוֹד לְדַעְתָּהּ: כז וַיְהִי בַעַת לְדָתָהּ וְהִנֵּה תְאוּמִים בְּבִטְנָהּ:  
כח וַיְהִי בְלִדְתָהּ וַיִּתְּנֵיָד וַתִּקַּח הַמִּילֶדֶת וַתִּקְשֹׁר עַל־יְדוֹ שְׁנֵי לֵאמֹר זֶה יֵצֵא  
רִאשׁוֹנָה: כט וַיְהִי | כַּמְשֵׁיב יְדוֹ וְהִנֵּה יֵצֵא אָחִיו וַתֹּאמֶר מִה־פִּרְצָתָ עָלֶיךָ פָּרַץ  
וַיִּקְרָא שְׁמוֹ פֶּרֶץ: ל וְאַחַר יֵצֵא אָחִיו אֲשֶׁר עַל־יְדוֹ הַשְּׁנֵי וַיִּקְרָא שְׁמוֹ זָרַח:

Genesis 38

1. And it came to pass at that time, that Judah went down from his brothers, and turned in to a certain Adullamite, whose name was Hirah.
2. And Judah saw there a daughter of a certain Canaanite, whose name was Shuah; and he took her, and went in to her.
3. And she conceived, and bore a son; and he called his name Er.
4. And she conceived again, and bore a son; and she called his name Onan.
5. And she yet again conceived, and bore a son; and called his name Shelah; and he was at Kezib, when she bore him.
6. And Judah took a wife for Er his firstborn, whose name was Tamar.
7. And Er, Judah's firstborn, was wicked in the sight of the Lord; and the Lord slew him.
8. And Judah said to Onan, Go in to your brother's wife, and marry her, and raise up seed to your brother.
9. And Onan knew that the seed should not be his; and it came to pass, when he went in to his brother's wife, that he spilled it on the ground, lest that he should give seed to his brother.
10. And the thing which he did displeased the Lord; therefore he slew him also.
11. Then said Judah to Tamar his daughter-in-law, Remain a widow at your father's house, till Shelah my son be grown; for he said, Lest perhaps he die also, as his brothers did. And Tamar went and lived in her father's house.
12. And in process of time the daughter of Shuah, Judah's wife died; and Judah was comforted, and went up to his sheep shearers to Timnath, he and his friend Hirah the Adullamite.
13. And it was told Tamar, saying, Behold your father-in-law goes up to Timnath to shear his sheep.
14. And she took off her widow's garments, and covered herself with a veil, and wrapped herself, and sat in an open place, which is by the way to Timnath; for she saw that Shelah was grown, and she was not given to him for his wife.
15. When Judah saw her, he thought her to be a harlot; because she had covered her face.
16. And he turned to her by the way, and said, Come, I beg you, let me come in to you; for he knew not that she was his daughter-in-law. And she said, What will you give me, that you may come in to me?
17. And he said, I will send you a kid from the flock. And she said, Will you give me a pledge, till you send it?
18. And he said, What pledge shall I give you? And she said, Your signet, and your bracelets, and your staff that is in your hand. And he gave them to her, and came in to her, and she conceived by him.
19. And she arose, and went away, and took off her veil, and put on the garments of her widowhood.
20. And Judah sent the kid by the hand of his friend the Adullamite, to receive his pledge from the woman's hand; but he found her not.
21. Then he asked the men of that place, saying, Where is the harlot, who was at Einayim by the way side? And they said, There was no harlot in this place.
22. And he returned to Judah, and said, I can not find her; and also the men of the place said, that there was no harlot in this place.
23. And Judah said, Let her take it to her, lest we be shamed; behold, I sent this kid, and you have not found her.
24. And it came to pass about three months after, that it was told Judah, saying, Tamar your daughter-in-law has played the harlot; and also, behold, she is with child by harlotry. And

Judah said, Bring her out, and let her be burned.

25. When she was brought out, she sent to her father-in-law, saying, By the man, whose these are, am I with child; and she said, Discern, I beg you, whose are these, the signet, and bracelets, and staff.

26. And Judah acknowledged them, and said, She has been more righteous than I; because I did not give her to Shelah my son. And he knew her again no more.

27. And it came to pass in the time of her labor, that, behold, twins were in her womb.

28. And it came to pass, when she labored, that one put out his hand; and the midwife took and bound upon his hand a scarlet thread, saying, This came out first.

29. And it came to pass, as he drew back his hand, that, behold, his brother came out; and she said, What a breach you have made for yourself. Therefore his name was called Perez.

30. And afterward came out his brother, who had the scarlet thread upon his hand; and his name was called Zarah.

### מגלת רות פרק ד

יח וְאֵלֶּה תּוֹלְדוֹת פֶּרֶץ פֶּרֶץ הוֹלִיד אֶת־חֶצְרוֹן: יט וְחֶצְרוֹן הוֹלִיד אֶת־רָם וְרָם הוֹלִיד אֶת־עַמִּינָדָב: כ וְעַמִּינָדָב הוֹלִיד אֶת־נַחֲשׁוֹן וְנַחֲשׁוֹן הוֹלִיד אֶת־שַׁלְמָה: כא וְשַׁלְמוֹן הוֹלִיד אֶת־בְּעֹז וּבְעֹז הוֹלִיד אֶת־עוֹבֵד: כב וְעוֹבֵד הוֹלִיד אֶת־יֹשִׁי וְיֹשִׁי הוֹלִיד אֶת־דָּוִד:

### Ruth 4

18. Now these are the generations of Perez; Perez fathered Hezron,

19. And Hezron fathered Ram, and Ram fathered Amminadab,

20. And Amminadab fathered Nahshon, and Nahshon fathered Salmon,

21. And Salmon fathered Boaz, and Boaz fathered Obed,

22. And Obed fathered Jesse, and Jesse fathered David.

### שמות פרק א

טו וַיֹּאמֶר מֶלֶךְ מִצְרַיִם לַמִּילֻדֹת הָעֵבְרִית אֲשֶׁר שֵׁם הָאֶחָת שִׁפְרָה וְשֵׁם הַשֵּׁנִית פּוּעָה: טז וַיֹּאמֶר בְּיַלְדֹכֶן אֶת־הָעֵבְרִיֹת וְרֵאִיתֶן עַל־הָאֲבָנִים אִם־בֵּן הוּא וְהַמֵּתֵן אֹתוֹ וְאִם־בַּת הוּא וְחֵיה: יז וְתִירְאוּן הַמִּילֻדֹת אֶת־הָאֱלֹהִים וְלֹא עֲשׂוּן כַּאֲשֶׁר דִּבֶּר אֲלֵיהֶן מֶלֶךְ מִצְרַיִם וְתַחֲיִין אֶת־הַיְלָדִים: יח וַיִּקְרָא מֶלֶךְ־מִצְרַיִם לַמִּילֻדֹת וַיֹּאמֶר לָהֶן מְדוּעַ עֲשִׂיתֶן הַדָּבָר הַזֶּה וְתַחֲיִין אֶת־הַיְלָדִים: יט וְתֹאמְרוּן הַמִּילֻדֹת אֶל־פְּרֹעֶה כִּי לֹא כֹנָשִׁים הַמִּצְרַיִת הָעֵבְרִית כִּי־חַיֹּת הֵנָּה בְטָרִם תָּבוֹא אֲלֵהֶן הַמִּילֻדֹת וַיִּלְדוּ: כ וַיִּטֹּב אֱלֹהִים לַמִּילֻדֹת וַיַּרְבֵּ הָעָם וַיַּעֲצְמוּ מֵאֵד: כא וַיְהִי כִי־יִרְאוּ הַמִּילֻדֹת אֶת־הָאֱלֹהִים וַיַּעַשׂ לָהֶם בְּתִים:

### Exodus 1

15. And the king of Egypt spoke to the Hebrew midwives, and the name of one was Shiphrah, and the name of the other Puah;

16. And he said, When you do the office of a midwife to the Hebrew women, and see them upon the stools; if it is a son, then you shall kill him; but if it is a daughter, then she shall live.

17. But the midwives feared God, and did not as the king of Egypt commanded them, but saved the male children alive.

18. And the king of Egypt called for the midwives, and said to them, Why have you done this thing, and have saved the male children alive?
19. And the midwives said to Pharaoh, Because the Hebrew women are not as the Egyptian women; for they are lively, and deliver before the midwives come to them.
20. Therefore God dealt well with the midwives; and the people multiplied, and became very mighty.
21. And it came to pass, because the midwives feared God, that he made them houses.

## Matthew 15:21-28

21 Καὶ ἐξελθὼν ἐκεῖθεν ὁ Ἰησοῦς ἀνεχώρησεν εἰς τὰ μέρη Τύρου καὶ Σιδῶνος 22 καὶ ἰδοὺ γυνὴ Χανααναία ἀπὸ τῶν ὀρίων ἐκείνων ἐξεληθοῦσα ἔκραζεν λέγουσα Ἐλέησόν με κύριε υἱὸς Δαυΐδ· ἡ θυγάτηρ μου κακῶς δαιμονίζεται 23 ὁ δὲ οὐκ ἀπεκρίθη αὐτῇ λόγον καὶ προσελθόντες οἱ μαθηταὶ αὐτοῦ ἠρώτουν αὐτὸν λέγοντες Ἀπόλυσον αὐτήν ὅτι κράζει ὄπισθεν ἡμῶν 24 ὁ δὲ ἀποκριθεὶς εἶπεν Οὐκ ἀπεστάλην εἰ μὴ εἰς τὰ πρόβατα τὰ ἀπολωλότα οἴκου Ἰσραὴλ 25 ἡ δὲ ἐλθοῦσα προσεκύνει αὐτῷ λέγουσα Κύριε βοήθει μοι 26 ὁ δὲ ἀποκριθεὶς εἶπεν Οὐκ ἔστιν καλὸν λαβεῖν τὸν ἄρτον τῶν τέκνων καὶ βαλεῖν τοῖς κυναρίοις 27 ἡ δὲ εἶπεν Ναὶ κύριε καὶ [γὰρ] τὰ κυνάρια ἐσθίει ἀπὸ τῶν ψιχίων τῶν πιπτόντων ἀπὸ τῆς τραπέζης τῶν κυρίων αὐτῶν 28 τότε ἀποκριθεὶς ὁ Ἰησοῦς εἶπεν αὐτῇ ὦ γύναι μεγάλη σου ἡ πίστις· γενηθήτω σοι ὡς θέλεις καὶ ἰάθη ἡ θυγάτηρ αὐτῆς ἀπὸ τῆς ὥρας ἐκείνης

21 Jesus left that place and went away to the district of Tyre and Sidon. 22 Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." 23 But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." 24 He answered, "I was sent only to the lost sheep of the house of Israel." 25 But she came and knelt before him, saying, "Lord, help me." 26 He answered, "It is not fair to take the children's food and throw it to the dogs." 27 She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." 28 Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly.

## John 4:1-30

<sup>1</sup> Ὡς οὖν ἔγνω ὁ Κύριος ὅτι ἤκουσαν οἱ φαρισαῖοι ὅτι Ἰησοῦς πλείονας μαθητὰς ποιεῖ καὶ βαπτίζει [ἢ] Ἰωάννης <sup>2</sup> καίτοιγε Ἰησοῦς αὐτὸς οὐκ ἐβάπτιζεν ἀλλ' οἱ μαθηταὶ αὐτοῦ <sup>3</sup> ἀφῆκεν τὴν Ἰουδαίαν καὶ ἀπῆλθεν πάλιν εἰς τὴν Γαλιλαίαν <sup>4</sup> ἔδει δὲ αὐτὸν διέρχεσθαι διὰ τῆς Σαμαρείας <sup>5</sup> ἔρχεται οὖν εἰς πόλιν τῆς Σαμαρείας λεγομένην Συχάρ πλησίον τοῦ χωρίου ὃ ἔδωκεν Ἰακώβ [τῷ] Ἰωσήφ τῷ υἱῷ αὐτοῦ· <sup>6</sup> ἦν δὲ ἐκεῖ πηγὴ τοῦ Ἰακώβ ὃ οὖν Ἰησοῦς κεκοπιακῶς ἐκ τῆς ὁδοπορίας ἐκαθέζετο οὕτως ἐπὶ τῇ πηγῇ· ὥρα ἦν ὡς ἕκτη <sup>7</sup> Ἔρχεται γυνὴ ἐκ τῆς Σαμαρείας ἀντλησάσα ὕδωρ λέγει αὐτῇ ὁ Ἰησοῦς Δός μοι πεῖν· <sup>8</sup> οἱ γὰρ μαθηταὶ αὐτοῦ ἀπεληλύθεισαν εἰς τὴν πόλιν ἵνα τροφὰς ἀγοράσωσιν <sup>9</sup> λέγει οὖν αὐτῷ ἡ γυνὴ ἡ Σαμαρίτις Πῶς σὺ Ἰουδαῖος ὢν παρ' ἐμοῦ πεῖν αἰτεῖς γυναικὸς Σαμαρίτιδος οὔσης [οὐ γὰρ συγχρῶνται Ἰουδαῖοι Σαμαρίταις] <sup>10</sup> ἀπεκρίθη Ἰησοῦς καὶ εἶπεν αὐτῇ Εἰ ἤδεις τὴν δωρεὰν τοῦ θεοῦ καὶ τίς ἐστὶν ὁ λέγων σοι Δός μοι πεῖν σὺ ἂν ἤτησας αὐτὸν καὶ ἔδωκεν ἂν σοι ὕδωρ ζῶν <sup>11</sup> λέγει αὐτῷ Κύριε οὔτε ἀντλημα ἔχεις καὶ τὸ φρέαρ ἐστὶν βαθύ· πόθεν οὖν ἔχεις τὸ ὕδωρ τὸ ζῶν <sup>12</sup> μὴ σὺ μείζων εἶ τοῦ πατρὸς ἡμῶν Ἰακώβ ὃς ἔδωκεν ἡμῖν τὸ φρέαρ καὶ αὐτὸς ἐξ αὐτοῦ ἔπιεν καὶ οἱ υἱοὶ αὐτοῦ καὶ τὰ θρέμματα αὐτοῦ <sup>13</sup> ἀπεκρίθη Ἰησοῦς καὶ εἶπεν αὐτῇ Πᾶς ὁ πίνων ἐκ τοῦ ὕδατος τούτου διψήσει πάλιν· <sup>14</sup>

ὅς δ' ἂν πίη ἐκ τοῦ ὕδατος οὐ ἐγὼ δώσω αὐτῷ οὐ μὴ διψήσῃ εἰς τὸν αἰῶνα ἀλλὰ τὸ ὕδωρ  
ὃ δώσω αὐτῷ γενήσεται ἐν αὐτῷ πηγὴ ὕδατος ἀλλομένου εἰς ζωὴν αἰώνιον <sup>15</sup> λέγει πρὸς  
αὐτὸν ἡ γυνὴ Κύριε δός μοι τοῦτο τὸ ὕδωρ ἵνα μὴ διψῶ μηδὲ διέρχωμαι ἐνθάδε ἀντλεῖν <sup>16</sup>  
λέγει αὐτῇ Ὑπαγε φώνησον σου τὸν ἄνδρα καὶ ἐλθὲ ἐνθάδε <sup>17</sup> ἀπεκρίθη ἡ γυνὴ καὶ εἶπεν  
[αὐτῷ] Οὐκ ἔχω ἄνδρα λέγει αὐτῇ ὁ Ἰησοῦς Καλῶς εἶπας ὅτι Ἄνδρα οὐκ ἔχω <sup>18</sup> πέντε  
γὰρ ἄνδρας ἔσχες καὶ νῦν ὃν ἔχεις οὐκ ἔστιν σου ἀνὴρ· τοῦτο ἀληθὲς εἶρηκας <sup>19</sup> λέγει  
αὐτῷ ἡ γυνὴ Κύριε θεωρῶ ὅτι προφήτης εἶ σύ <sup>20</sup> οἱ πατέρες ἡμῶν ἐν τῷ ὄρει τούτῳ  
προσεκύνησαν· καὶ ὑμεῖς λέγετε ὅτι ἐν Ἱεροσολύμοις ἐστὶν ὁ τόπος ὅπου προσκυνεῖν δεῖ <sup>21</sup>  
λέγει αὐτῇ ὁ Ἰησοῦς Πίστευέ μοι γύναι ὅτι ἔρχεται ὥρα ὅτε οὔτε ἐν τῷ ὄρει τούτῳ οὔτε  
ἐν Ἱεροσολύμοις προσκυνήσετε τῷ πατρί <sup>22</sup> ὑμεῖς προσκυνεῖτε ὃ οὐκ οἴδατε· ἡμεῖς  
προσκυνοῦμεν ὃ οἴδαμεν ὅτι ἡ σωτηρία ἐκ τῶν Ἰουδαίων ἐστίν <sup>23</sup> ἀλλὰ ἔρχεται ὥρα καὶ  
νῦν ἐστὶν ὅτε οἱ ἀληθινοὶ προσκυνηταὶ προσκυνήσουσιν τῷ πατρὶ ἐν πνεύματι καὶ  
ἀληθείᾳ· καὶ γὰρ ὁ πατὴρ τοιούτους ζητεῖ τοὺς προσκυνούντας αὐτόν <sup>24</sup> πνεῦμα ὁ θεὸς καὶ  
τοὺς προσκυνούντας αὐτόν ἐν πνεύματι καὶ ἀληθείᾳ δεῖ προσκυνεῖν <sup>25</sup> λέγει αὐτῷ ἡ γυνὴ  
Οἶδα ὅτι Μεσσίας ἔρχεται ὁ λεγόμενος Χριστός· ὅταν ἔλθῃ ἐκεῖνος ἀναγγελεῖ ἡμῖν ἅπαντα  
<sup>26</sup> λέγει αὐτῇ ὁ Ἰησοῦς Ἐγὼ εἰμι ὁ λαλῶν σοι <sup>27</sup> Καὶ ἐπὶ τούτῳ ἦλθαν οἱ μαθηταὶ αὐτοῦ  
καὶ ἐθαύμαζον ὅτι μετὰ γυναικὸς ἐλάλει· οὐδεὶς μὲντοι εἶπεν Τί ζητεῖς ἢ Τί λαλεῖς μετ  
αὐτῆς <sup>28</sup> ἀφῆκεν οὖν τὴν ὑδρίαν αὐτῆς ἡ γυνὴ καὶ ἀπῆλθεν εἰς τὴν πόλιν καὶ λέγει τοῖς  
ἀνθρώποις <sup>29</sup> Δεῦτε ἴδετε ἄνθρωπον ὃς εἶπέν μοι πάντα ἃ ἐποίησα μήτι οὗτός ἐστιν ὁ  
Χριστός <sup>30</sup> ἐξῆλθον ἐκ τῆς πόλεως καὶ ἤρχοντο πρὸς αὐτόν

1 Now when Jesus learned that the Pharisees had heard, "Jesus is making and baptizing more  
disciples than John" 2 -- although it was not Jesus himself but his disciples who baptized-- 3  
he left Judea and started back to Galilee. 4 But he had to go through Samaria. 5 So he came  
to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son  
Joseph. 6 Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well.  
It was about noon. 7 A Samaritan woman came to draw water, and Jesus said to her, "Give  
me a drink." 8 (His disciples had gone to the city to buy food.) 9 The Samaritan woman said  
to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not  
share things in common with Samaritans.) 10 Jesus answered her, "If you knew the gift of  
God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he  
would have given you living water." 11 The woman said to him, "Sir, you have no bucket,  
and the well is deep. Where do you get that living water? 12 Are you greater than our  
ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" 13  
Jesus said to her, "Everyone who drinks of this water will be thirsty again, 14 but those who  
drink of the water that I will give them will never be thirsty. The water that I will give will  
become in them a spring of water gushing up to eternal life." 15 The woman said to him,  
"Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw  
water." 16 Jesus said to her, "Go, call your husband, and come back." 17 The woman  
answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no  
husband'; 18 for you have had five husbands, and the one you have now is not your husband.  
What you have said is true!" 19 The woman said to him, "Sir, I see that you are a prophet.  
20 Our ancestors worshiped on this mountain, but you say that the place where people must  
worship is in Jerusalem." 21 Jesus said to her, "Woman, believe me, the hour is coming

when you will worship the Father neither on this mountain nor in Jerusalem. 22 You worship what you do not know; we worship what we know, for salvation is from the Jews. 23 But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. 24 God is spirit, and those who worship him must worship in spirit and truth." 25 The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." 26 Jesus said to her, "I am he, the one who is speaking to you." 27 Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" 28 Then the woman left her water jar and went back to the city. She said to the people, 29 "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" 30 They left the city and were on their way to him.



## Quran 4:34

الرِّجَالُ قَوَّامُونَ عَلَى النِّسَاءِ بِمَا فَضَّلَ اللَّهُ بَعْضَهُمْ عَلَى بَعْضٍ وَبِمَا أَنْفَقُوا مِنْ أَمْوَالِهِمْ فَالصَّالِحَاتُ قَانِتَاتٌ حَافِظَاتٌ لِّلْغَيْبِ بِمَا حَفِظَ اللَّهُ وَاللَّاتِي تَخَافُونَ نُشُوزَهُنَّ فَعِظُوهُنَّ وَاهْجُرُوهُنَّ فِي الْمَضَاجِعِ وَاضْرِبُوهُنَّ فَإِنِ أَطَعْنَكُمْ فَلَا تَبْغُوا عَلَيْهِنَّ سَبِيلاً إِنَّ اللَّهَ كَانَ عَلِيماً كَبِيراً

Men are in charge of women, because God has made the one of them to excel the other, and because they spend of their property (for the support of women). So good women are the obedient, guarding in secret that which God has guarded. As for those from whom you fear rebellion, admonish them and banish them to beds apart, and beat them. Then if they obey you, seek not a way against them. Verily, God is ever High, Exalted, Great.